

Maharashtra University of Health Sciences, Nashik
Nursing Faculty

Information of Subject-wise Intake as per College & University Recognition
Permitted Seat-Matrix Chart for Academic Year 2024-2025

Name of College: DR PALLAVI S.SURYAWANSHI COLLEGE OF NURSING

UG Degree/PG Degree		Intake as per University /Council	Max. Seats Permitted by MUHS as per Teacher: Student Ratio (1:5)
		Degree	Degree
UG Degree : B. Sc (Nursing)		50	NA
P. B. B. Sc (Nursing)			NA
PG Degree : M.Sc. (Nursing) Total Aggregate			
Community Health Nursing			
Obstetric and Gynecological Nursing			
Child Health Nursing			
Psychiatric Nursing/Mental Health Nursing			
Medical Surgical Nursing	Cardio Vascular & Thoracic Nursing		
	Critical Care Nursing		
	Oncology Nursing		
	Neurosciences Nursing		
	Nephro- Urology Nursing		
	Orthopaedic Nursing		
	Gastro Enterology Nursing		

Original Scan Copy respect to above sanctioned intake as per Government GR, MNC, MUHS, If Available INC Permission Must be attached for above Information on Website

Any Other, Please Specify:-

बी.एस्सी. (नर्सिंग) अभ्यासक्रम महाविद्यालयास मान्यता देण्याबाबत.

चेतना सेवा संस्था, लातूर संचलित डॉ. पल्लवी एस. सुर्यवंशी कॉलेज ऑफ नर्सिंग, मु.पो. साकत, ता. जामखेड, जिल्हा अहमदनगर

महाराष्ट्र शासन

वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग,

शासन निर्णय, क्रमांक: एनयुआर-२०२३/प्र.क्र.११५/२३/शिक्षण-१

९ वा मजला, गो.ते.रुग्णालय संकुल, लोकमान्य टिळक मार्ग, मंत्रालय, मुंबई ४०० ००१.

दिनांक: ३०.०९.२०२४.

- वाचा :
- १) कुलसचिव, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांचे पत्र क्र.मआवि/पीवी/युजी/पी-५/३०६३/२०२२, दि.२७.१२.२०२२
 - २) वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, शासन निर्णय, क्र.एनयुआर-२०१७/प्र.क्र.२१२/१७/शिक्षण-१, दि. २८.०२. २०१८.
 - ३) आयुक्त, वैद्यकीय शिक्षण, मुंबई यांचे पत्र क्र.डीएमईआर-११०१४/१८७/२०२३-सीईटीआयटी, दि.२०.११.२०२३.

प्रस्तावना:

चेतना सेवा संस्था, लातूर संचलित डॉ. पल्लवी एस. सुर्यवंशी कॉलेज ऑफ नर्सिंग, मु.पो. साकत, ता. जामखेड, जिल्हा अहमदनगर या महाविद्यालयाचा बी.एस्सी (नर्सिंग) अभ्यासक्रम सुरु करण्याबाबतचा प्रस्ताव संदर्भ क्र. (१) येथील पत्रान्वये महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांच्याकडून शिफारशीसह शासनास प्राप्त झाला होता. महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांनी बृहत आराखड्यात तरतूद नसल्याने सदर प्रस्तावाची शिफारस नाकारली होती. महाराष्ट्र आरोग्य विज्ञान विद्यापीठ अधिनियम १९९८ च्या कलम ६४ (५) अन्वये शासनास प्राप्त अधिकारानुसार संस्थेची सक्षमता तपासणी करण्याचा निर्णय घेण्यात आला. संदर्भ क्र.(२) येथील शासन निर्णयातील तरतूदीनुसार, सदर संस्थेची वैद्यकीय शिक्षण व संशोधन संचालनालय, मुंबई यांचेमार्फत सक्षमता तपासणी करण्यात आली. आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी सक्षमता तपासणीचा अहवाल संदर्भ क्र.(३) येथील पत्रान्वये शासनास सादर केला आहे. सक्षमता तपासणी समिती व आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी उक्त संस्था बी.एस्सी (नर्सिंग) अभ्यासक्रम सुरु करण्यास सक्षम असल्याची शिफारस केली आहे. आयुक्त, वैद्यकीय शिक्षण यांचेकडून प्राप्त शिफारस विचारात घेऊन, उक्त संस्थेस शैक्षणिक वर्ष २०२४-२५ साठी ५० विद्यार्थी प्रवेश क्षमतेसह बी.एस्सी (नर्सिंग) अभ्यासक्रम सुरु करण्यास परवानगी देण्याची बाब शासनाच्या विचाराधीन होती.

शासन निर्णय:

आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी संदर्भ क्र. (३) अन्वये सक्षमता तपासणी समितीच्या अहवालाच्या आधारावर केलेली शिफारस विचारात घेऊन, चेतना सेवा संस्था, लातूर संचलित डॉ. पल्लवी एस. सुर्यवंशी कॉलेज ऑफ नर्सिंग, मु.पो. साकत, ता. जामखेड, जिल्हा अहमदनगर या

PRINCIPAL
DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

महाविद्यालयास सन २०२४-२५ साठी ५० विद्यार्थी प्रवेश क्षमतेसह बी.एससी. (नर्सिंग) अभ्यासक्रम सुरु करण्यास पुढील अटी व शर्तीच्या अधीन राहून याद्वारे शासनाची मान्यता देण्यात येत आहे.

अटी व शर्ती :

- १) सदर अभ्यासक्रमाचे प्रवेशाकरिता राज्य शासन/ केंद्रशासन/ मा.सर्वोच्च न्यायालय अथवा मा.उच्च न्यायालय यांनी वेळोवेळी दिलेल्या आदेशानुसार कार्यपद्धती अवलंबण्यात यावी.
- २) भारतीय परिचर्या परिषद, नवी दिल्ली, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक व राज्य शासन यांनी बी.एससी. नर्सिंग अभ्यासक्रमासाठी विहित केलेल्या नियमांचे व मानकांचे पालन करणे संस्थेस बंधनकारक राहिल.
- ३) भारतीय परिचर्या परिषद, नवी दिल्ली यांनी घातलेल्या अटीची पूर्तता करणे संस्थेस बंधनकारक राहिल.
- ४) महाराष्ट्र एज्युकेशन इन्स्टिट्यूशन्स (प्रोहिबिशन ऑफ कॅपिटेशन फी) ॲक्ट, १९८७ (महाराष्ट्र ॲक्ट १९८८ चा VI) मधील तरतुदींचे संस्थेने काटेकोरपणे पालन करणे आवश्यक राहिल.
- ५) शासकीय नियम / अधिनियमाच्या आधारे तसेच मा.सर्वोच्च न्यायालय व मा.उच्च न्यायालय यांनी वेळोवेळी दिलेल्या निर्णयानुसार शैक्षणिक शुल्कासाठी विहित कार्यपद्धतीचा अवलंब करून त्यानुसार शैक्षणिक शुल्क निश्चित करण्यात यावे.
- ६) संस्था, त्यांच्या महाविद्यालयात शासकीय वैद्यकीय/दंत/ परिचर्या महाविद्यालयातील शिक्षकांना ते नियतवयोमानुसार सेवानिवृत्त अथवा स्वेच्छा सेवानिवृत्त असल्याखेरीज कोणत्याही परिस्थितीत नोकरीत ठेवणार नाही.
- ७) भारतीय परिचर्या परिषद, नवी दिल्ली, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांनी बी.एससी. नर्सिंग अभ्यासक्रमासाठी विहित केलेल्या प्रमाणकांची योग्यरित्या पूर्तता करून संस्थेने प्रथम तुकडी बाहेर पडेपर्यंत दरवर्षी शासनाची मान्यता मिळविणे आवश्यक आहे.
- ८) संस्थेस विना- अनुदानित तत्वावर मान्यता देण्यात आली असल्याने संस्था आवर्ती/अनावर्ती स्वरूपाच्या खर्चासाठी शासनाकडे अनुदानाची मागणी करणार नाही.
- ९) सदर मान्यता वैद्यकीय शिक्षण व संशोधन संचालनालय, मुंबई यांच्या शिफारशीस अनुसरून देण्यात येत आहे.
- १०) संस्थेने बी.एससी. नर्सिंग महाविद्यालयास महाराष्ट्र आरोग्य विज्ञान विद्यापीठाची संलग्नता मिळाल्यानंतरच विद्यार्थी प्रवेशित करावेत.
- ११) संस्थेने कोणत्याही परिस्थितीत शासनाने मान्य केलेल्या विद्यार्थी प्रवेश क्षमतेपेक्षा जास्त विद्यार्थी प्रवेशित करू नयेत.
- १२) संस्थेला गुणवत्तेवर आधारित प्रवेश केलेल्या विद्यार्थ्यांच्या याद्या प्रवेश नियामक प्राधिकरण, मुंबई यांचेकडून मंजूर करून घेणे व या अभ्यासक्रमासाठी आकारण्यात येणाऱ्या शुल्काची निश्चिती शुल्क नियामक प्राधिकरणाकडून करून घेणे बंधनकारक राहिल.

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar
Scanned with CamScanner

सदर शासन निर्णय महाराष्ट्र आरोग्य विज्ञान विद्यापीठ अधिनियम, १९९८ च्या कलम ६४ नुसार
शासनास प्रदत्त अधिकारांचा वापर करून निर्गमित करण्यात येत आहे.
महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने,



(अजित सासुलकर)

उप सचिव, महाराष्ट्र शासन

प्रत:

१. मा.राज्यपाल यांचे सचिव, राजभवन, मुंबई.
२. मा. मुख्यमंत्री यांचे अपर मुख्य सचिव, मंत्रालय, मुंबई.
३. मा. मंत्री (वै.शि.) यांचे खाजगी सचिव, मंत्रालय, मुंबई.
४. सचिव, भारतीय परिचर्या परिषद, ८ वा मजला, एनवीसीसी सेंटर, प्लॉट नं.२, कम्युनिटी सेंटर, आखला फेज-१, नवी दिल्ली-११० ०२०.
५. आयुक्त, वैद्यकीय शिक्षण, मुंबई.
६. संचालक, वैद्यकीय शिक्षण व संशोधन, मुंबई.
७. कुलसचिव, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक.
८. सचिव, प्रवेश नियामक प्राधिकरण, ८ व ९ वा मजला, न्यू एक्सेलसिअर बिल्डींग, ए.के. नायक मार्ग, फोर्ट-४००००१.
९. सचिव, शुल्क नियामक प्राधिकरण, शासकीय तंत्रज्ञान इमारत, ३०५, ३ रा मजला, ४९, खेरवाडी, वांद्रे (पूर्व), मुंबई-४०००५१.
१०. आयुक्त, राज्य सामाईक प्रवेश परीक्षा कक्षा, ८ वा मजला, न्यू एक्सेलसिअर बिल्डींग, ए.के. नायक मार्ग, फोर्ट, मुंबई ४००००१
११. प्रबंधक, महाराष्ट्र परिचर्या परिषद, मुंबई.
१२. अध्यक्ष/सचिव, चेतना सेवा संस्था, लातूर
१३. निवडनस्ती (शिक्षण-१).



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COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरी रोड, म्हसळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel: (0253) 2539244/6659244/241/242-४ Student Helpline: 0253-539111/6659111/100

Website: www.muhs.ac.in, E-mail: planning@muhs.ac.in

डॉ. राजेंद्र शिवाजी बंगाळ

एम.बी.बी.एस, एम.डी. (न्यायवैद्यकशास्त्र), डी.एन.बी, एल.एल.बी.

कुलसचिव

Dr. Rajendra Shivaji Bangal

M.B.B.S, M.D. (Forensic Medicine), D.N.B, L.L.B.

Registrar

No. MUHS / PB / UG / Nursing / P-5 / 190 / 2024

Date: 18/10/2024

To,

The President / Secretary,
Chetna Seva Sanstha,
Indira Hospital, Khade Nagar,
In front of New Bustand
Nagar Road, Jamkhed,
Dist Ahmednagar - 431201.
Mobile No. :- 7709778776/8208777475/8149320323
Email : chetanasevasanstha326@gmail.com

Sub: Grant of First Time Affiliation for the Academic Year 2024 - 25.

Sir,

As per the provision of section 65 (4) of Maharashtra University of Health Sciences Act 1998, I am directed to inform you that, on the basis of the Local Inquiry Committee report and Circulatory Permission from Academic Council vide Resolution No. 209/2024 the Hon'ble Vice Chancellor is pleased to Grant First Time Affiliation to, "Dr. Pallavi S. Suryawanshi College of Nursing, A/P. Sakat, Tal. Jamkhed, Dist. Ahmednagar" B.Sc Nursing Course for the Academic Year 2024-2025. However, this affiliation is subject to the following conditions:-

- 1) The intake capacity shall be 50 Students for B.Sc. Nursing Course.
- 2) Rules and Regulations made by Indian Nursing Council, New Delhi, Govt. of Maharashtra and the University, as amended from time to time, will be binding on the College.
- 3) The College should obtain approval of teachers from the Maharashtra University of Health Sciences, Nashik.
- 4) The College should obtain the permission for admitting the students from the Admission Regulating Authority, Mumbai.
- 5) College should obtain approval of fee schedule for the admission of the students from the Fee Regulating Authority, Mumbai.

(P.T.O.)

- 6) This First Time Affiliation is Valid for Academic year 2024-25 only.
- 7) The next batch of students shall not be admitted unless continuation of affiliation from the University is obtained by the College.
- 8) It is mandatory for the College / Institute to register on AISHE portal and submit the required data on AISHE portal time to time.



Yours,

[Signature]
18-10-24
Registrar

Copy to :-

- 1) The Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Okhla Phase-I, New Delhi – 110020.
- 2) The Secretary, Medical Education & Drugs Department, Mumbai
- 3) The Director, Directorate Medical Education & Research, Mumbai.
- 4) The Secretary, Maharashtra Nursing Council, Mumbai
- 5) The Commissionerate, CET Cell, 8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai - 400 001.
- 6) The Chairman, Admission Regulating Authority, 8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai - 400 001.
- 7) The Chairman, Fees Regulating Authority, 3rd Floor, 49, Kherwadi, Ali Yawar Jung Marg, Bandra (E), Mumbai – 400 051.
- 8) The P.S. to Hon'ble Vice Chancellor, MUHS, Nashik.
- 9) The P.S. to Pro Vice Chancellor, MUHS, Nashik
- 10) The Registrar, MUHS, Nashik.
- 11) The Controller of Examinations, MUHS, Nashik.
- 12) The Finance and Accounts Officer, MUHS, Nashik
- 13) HOD, Academic Section – 2, MUHS, Nashik.
- 14) HOD, Eligibility Section, MUHS, Nashik.
- 15) HOD, Computer Section, MUHS, Nashik.
- 16) HOD, Student Welfare Section, MUHS, Nashik.
- 17) HOD, Special Cell, MUHS, Nashik.

Dean/ Principal Stamp & Signature

ANNEXURE-II

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes/No	Yes
2	Total constructed area of college building Attached Completion Certificate with Map		
	(I) Administrative Section: Total Area 1503 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes/No	Yes
	(II) Lecture Halls: a) Total No. of Lecture Halls 3 b) IT enabled, Audio / Video teaching Aids c) Total area for lecture Halls 2790	Yes/No	Yes
	(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 930.Sq.ft. b) Total Seating Capacity 100 c) Audio / Video System and Other Facilities Yes	Yes/No	Yes
	(IV) Library:- (Evidences to be attached) a) Total Area 2613 sq.ft. Total No. of Books- 2100. Distribution of books Capacity of Reading Hall :-for Students 320 for Teachers 35 No. of Scientific Journals 13 .b No. of News Papers 2 /Research Journals 3 Photo Copier Machine .1. Drinking water & Washrooms. . b) Digital Library : No. of Computers 3 Internet Facility Yes 60mbps. Speed:-	Yes/No	Yes
	(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 5 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes/No	Yes
	(VI) Laboratories :- Laboratories : As per MSR (7500 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes/No	Yes

Chairman of LIC

Member Of LIC

Member Of LIC

(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. OR Multipurpose Hall:- College of Nursing should have own multipurpose hall		Yes/No	Yes
(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]		Yes/No	Yes
(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)		Yes/No	Yes
3	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	–	Yes
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	Yes/No	Yes
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes/No	Yes
Hospital attach Relevant Document on web site			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
Name of the Hospital : INDIRA HOSPITAL JAMKHED		Yes/No	
Address: KHADE NAGAR JAMKHED, TAL, JAMKHED DIST, AHILYANAGAR			
Telephone No. :			
Bed Strength : 100			
Distance of Hospital from the College to which it is attached (in kms) 10 KM			
Number of beds registered as per BNH Act (attach certificate on web site)		-	
7	I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (15806 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College	Yes/No	Yes
II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)		Yes/No	Yes
III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 2900 Sq.ft. No. of OPD's 4 Facilities shall be as per MSR & all details shall be on college website.		Yes/No	Yes
IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 10200 Sq.ft. No. of IPD Departments 6 Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website.		Yes/No	Yes
V. Operation Theatres Block as per MSR Total Area of OT Block 1000 sq.ft. No. Of OTs available 2 Facilities shall be as per MSR & all details shall be on college website.		Yes/No	Yes
VI. Casualty Facilities State Government Permission Letter attach copy on web site		Yes/No	Yes

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes/No	Yes
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes/No	Yes
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes/No	Yes

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR		YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website		Yes	YES
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website			YES
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website			YES
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website			YES
Authorized Building Plan approved by Competent Authority to be uploaded at website			YES
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website			YES
Lease or Rent Agreement of College if Required to be uploaded at website			YES
Provision Of Fire Safety Measure as per standard norms of Government			YES
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website			YES
General Student Safety Measures done in Building as per norms			YES
Provision for facility Physically Challenged Students			
OTHER INFRASTRUCTURAL PROVISIONS		YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)			
Provision for Physical Teacher for Student in College And Hostel			
Garage (Garage should accommodate a 50 seated vehicle)	NO		
Gymnasium Facility to be uploaded on website			

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

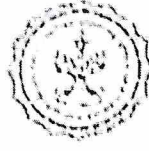
Chairman of LIC

Member Of LIC

Dean/ Principal Stamp & Signature

Member Of LIC

अहवाल दिनांक : 11/07/2021



महाराष्ट्र शासन

गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन मालकी अधिकार अभिलेख आणि नोंदवही (संपाद करणे व पुनर्गतीत देणे) नियम, १९७१ यातील विम २,५,६ आणि ७]



पत्रक :- सात (558642)

तालुका :- जामखेड

जिल्हा :- अहमदनगर

PU ID : 23344192163

महसुली नोंदवही क्रमांक : 1087/2/2

23344192163

मूळ मालकी पत्रक :- भोमवरासार घर्ग -1

शेताचे स्थानिक नाव :-

क्र. ए.न. व आकारणी	सामो.क.	भोमवरासार घर्ग	क्षेत्र	आकार	पो.स.	पे.प.	मुळ, खंड व इतर अभिलेख
1. ए.न. व आकारणी	3212	जामवरासार घर्ग	190.00.00	3800.00		(5552)	मुळचे नाव व माल
2. ए.न. व आकारणी							इतर अभिलेख
3. ए.न. व आकारणी							इतर - इतर
4. ए.न. व आकारणी							अभिलेख (शेताधिकार) पत्रक क्रमांक (5552)
5. ए.न. व आकारणी							पत्रकित फेरफार : नाही.
6. ए.न. व आकारणी							शेताच्या फेरफार क्रमांक : 5552 व दिनांक : 08/01/2022
7. ए.न. व आकारणी							शीत आणि भुमिपत्रक निले :

गाव नमुना सात (पिकांची नोंदवही)

[महाराष्ट्र जमीन मालकी अधिकार अभिलेख आणि नोंदवही (संपाद करणे व पुनर्गतीत देणे) नियम, १९७१ यातील विम २९]

पत्रक :- सात (558642)

तालुका :- जामखेड

जिल्हा :- अहमदनगर

महसुली नोंदवही क्रमांक : 1087/2/2

			पिकांसाठी शेताचा तपशील					सातवरील शेताची उतलव्य नसलेली जमीन		शेता
क्र.	वर्णन	सामो.क.	पिकांचा प्रकार	पिकांचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	सुरक्ष	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
					हे.आर. सो.पी	हे.आर. सो.पी			हे.आर. सो.पी	
2021-22	समग्र भू	3212						विस्तार पत्र	190.0000	

टीप : * सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे

(Signature)

सचिव

सवा संस्था
जामखेड, ता.जामखेड, ज.अ.नगर

"या पत्रकित प्रतीसाठी फी म्हणून ₹५/- रुपये मिळाले."

दिनांक :- 11/10/2021

संपर्क क्रमांक :- 2726001-4033-477000010202-4153

(नाव :- विजय विष्णु मोराळे)

मालकी सात :- सातवरील :- जामखेड

जि.:- अहमदनगर

PRINCIPAL
DR. PALLAV S. SURYAWANSHI
COLLEGE OF NURSING
A.P. Saket, Tal. Jamkhed, Dist. A'Nagar

वर्ष: 2024-25

गाव नमुना आठ-अ
धारण जमिनीची नोंदवही (अकृषिक)
(आसामीवार खतावणी -- जमाबंदी पत्रक)

11-10-2024

गाव: साकत

तालुका: जामखेड

जिल्हा: अहमदनगर

गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र	क्षेत्र	एकूण क्षेत्र	आकारणी किंवा जुडी	दुमाला जमिनीवरील नुकसान.	स्थानिक उपकर	एकूण
		लागवडी योग्य क्षेत्र	पोटखराब क्षेत्र	एकूण क्षेत्र				
		(आर.चौ.मी)	(आर.चौ.मी)	(आर.चौ.मी)			जि.प.	ग्रा. प.
(१)	(२)	(३अ)	(३ब)	(३क)	(४)	(५)	(६अ)	(६ब)
								(७)
खाते क्रमांक 3242	चेतना सेवा संस्था लातूर .							
शेताधिक संस्था	1087/2/2	190.00.00	0.0000	190.00.00	3800	0	26600	3800 34200
	एकूण	190.00.00	0.0000	190.00.00	3800	0	26600	3800 34200

"या प्रमाणित प्रतीसाठी फी म्हणून ₹५/- रुपये मिळाले."

दिनांक :- 11/10/2024

सांकेतिक क्रमांक :- 272600140334770000102024254

(नाव :- विकास विश्णु मोराळे)

तलाठी साझा :- साकत ता :- जामखेड जि :- अहमदनगर

सचिव

चेतना सेवा संस्था
जामखेड, ता. जामखेड

PRINCIPAL
DR. PANDIT S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

मोठे
ता. जामखेड जि. अ. नगर

माव भूभाग ६
फेरफार प्रतीमाटी (फेरफार भूभाग)
[मराठवाडा जमीन महसुल अधिकार अधिनियम आणि नोंद प्रमाण (तयार करणे व सुविधीन ठेवणे) नियम, १९७१ मधील नियम १०]

माव :- साकत

मासुमा :- जामखेड

मिळता :- अतुलनगर

नोंदीचा प्रमाणिक	संपादन केलेल्या अधिकाराचे स्वाम	परिणाम झालेले गट प्रमाणिक	अधिकार्याचे नाव , आवाझी व शेष
5552	पेरफारचा प्रकार : अनौपचारिक नोंदीचा प्रकार : आदेशाने जुना ७/१२ नंदन मधील पोट हिरवा तयार करणे पेरफारचा दिनांक : 10/12/2021 माहिती मिळालेला दिनांक : 08/12/2021 मराठा अधिकाारी अधिकाारी अधिकाारी यांनी त्याने नवील आदेश क्रमांक : क्र.वर्मा/अधिका/पुनर्प्राप्ता/11/2021/2021 दिनांक : 26/11/2021 अन्वये बिनासोटी आदेश झाल्याने साखील रा.क्र/ म.प्र. मधील क्षेत्र सांठवीत झाले असलेले मधीन मातमारा अधिनियमात आणणे आवश्यक आहे त्या प्रमाणे मूळ ७/१२ नंदन मधील प्रमाणे मधीन पोट हिरवे तयार केले . जुना ७/१२ नंदन मधील ७/१२ तयार नदण्यास मातमारा केलेली यादी : जुना ७/१२ : मूळ क्रमांक : 1087 सागवडीयोग्य क्षेत्र : 2.2200 एकराः,आर.चौ.मी पोटखतान क्षेत्र:2.6200 मधीन ७/१२ : मूळ क्रमांक : 1087/2/1 सागवडीयोग्य क्षेत्र : 2.0700 एकराः,आर.चौ.मी पोटखतान क्षेत्र:0.8700 माता क्रमांक : 3063 माव : मनुमत मातेनराव मधील क्षेत्र : 1.2000 आकरणी : 0.71 माता क्रमांक : 384 माव : पोपट मिलासराव नरि क्षेत्र : 0.8700 आकरणी : 0.33 पोटखतान : 0.8700 मूळ क्रमांक : 1087/2/2 ए.ए. क्षेत्र : 190.0000 एकराः,आर.चौ.मी माता क्रमांक : 3242 माव : चेवना रोवा संस्था सातपूर क्षेत्र : 190.0000 आकरणी : 3800.00 मधील आदेशाप्रमाणे मधीन ७/१२ सुरु करणेत आले घ मूळ ७/१२ वर ७/१२ नंदन केला आहे प्रसा शेरा मनुद करून माव दातरी नोंद घेतली. हिसाबधितोना नोंदीरा नजायल्याचा दि. 19/12/2021 फेरफार नोंद निर्गतीचा दि. 08/01/2022 (सुखदेव चल्याण धारडे) सलाठी साकत साक्षा साकत ता. जामखेड जि. अतुलनगर	1087(म.प्र.), 1087/2/1 (म.प्र.), 1087/2/2 (म.प्र.) एकूण :- 3	मा. तयारीलकर यांना आदेशाने जुना ७/१२ नंदन मधील पोट हिरवा तयार नदण्यास आदेश प्राप्त झाला आहे. नोंद प्रमाणित (मनुमत मनुमत मनुमत) मंडळ अधिकाारी:- साकत ता. : जामखेड जि. : अतुलनगर दि. : 08/01/2022

"या प्रमाणित प्रतीमाटी फी म्हणून ₹५/- रुपये मिळाले,"

दिनांक :- 11/10/2024

माहितीक क्रमांक :- 272600140334770000102024352

(माव :- विकास विष्णु मोरले)

सलाठी साक्षा :- साकत ता. : जामखेड जि. : अतुलनगर

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

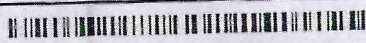
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

Scanned with CamScanner



CHALLAN
MTR Form Number-6



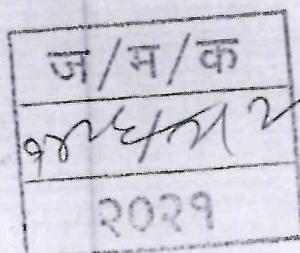
GRN	MH003605655202122E	BARCODE			Date	14/07/2021-11:49:41	Form ID	25.1				
Department Inspector General Of Registration				Payer Details								
Stamp Duty				TAX ID / TAN (If Any)								
Type of Payment Registration Fee				PAN No.(If Applicable)								
Office Name JMK_JAMKHED SUB REGISTRAR				Full Name		CHETANA SEVA SANSTHA LATUR FOR PALLAVI SUHAS SURYAWANSHI						
Location AHMEDNAGAR												
Year 2021-2022 One Time				Flat/Block No.		GAT NO. 1087						
Account Head Details			Amount In Rs.	Premises/Building								
0030046401 Stamp Duty			108500.00	Road/Street		01 H. 90 R						
0030063301 Registration Fee			21700.00	Area/Locality		SAKAT, TAL. JAMKHED						
				Town/City/District								
				PIN			4	1	3	2	0	1
				Remarks (If Any)								
				SecondPartyName=SUHAS BIBHISHANRAO								
				SURYAWANSHI-CA=0-Marketval=2170000								
				Amount In		One Lakh Thirty Thousand Two Hundred Rupees Only						
Total			1,30,200.00	Words								
Payment Details CANARA BANK				FOR USE IN RECEIVING BANK								
Cheque-DD Details				Bank CIN.	Ref. No.	02400412021071400282			1061407202102400282			
Cheque/DD No.				Bank Date	RBI Date	14/07/2021-11:49:06			Not Verified with RBI			
Name of Bank				Bank-Branch			CANARA BANK					
Name of Branch				Scroll No. , Date			Not Verified with Scroll					

Department ID :

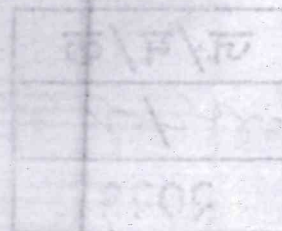
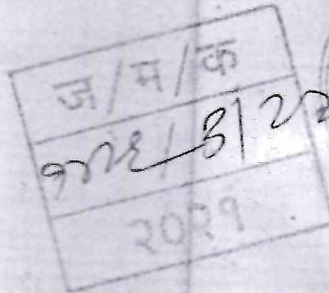
Mobile No. : 7709778776

NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.

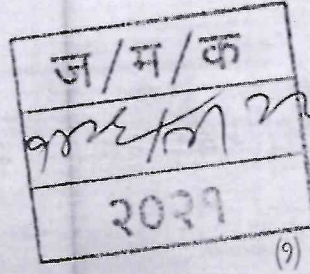
NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.
सदर चालन केवल मुख्य निबंधक कार्यालयात नोंदणी करावयाच्या दस्त्यासाठी लागू आहे. नोंदणी न करावयाच्या दस्त्यासाठी सदर चालन लागू नाही.



Department of Stamp & Registration, Maharashtra	
Receipt of Document Handling Charges	
PRN 1407202103814	Date 14/07/2021
Received from CHETANA SEVA SANSTHA LATUR FOR PALLAVI SUHAS SURYAVANSHI, Mobile number 7709778776, an amount of Rs.440/-, towards Document Handling Charges for the Document to be registered(iSARITA) in the Sub Registrar office S.R. Jamkhed of the District Ahmednagar.	
Payment Details	
Bank Name CNRB	Date 14/07/2021
Bank CIN 10004152021071402762	REF No. 160797736279380
This is computer generated receipt, hence no signature is required.	




PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
 A/P. Sakat, Tal. Jamkhed Dist. A'Nagar



(१)

खरेदीखत

खरेदीखत मौजे साकत ता. जामखेड जि. अहमदनगर येथील जमीनीचे मुल्यांकन किंमत रुपये २१,७०,०००/- अक्षरी रुपये एकवीस लाख सत्तर हजार मात्र. चे रोज बुधवार दिनांक १४ माहे जुलै सन २०२१ ई. रोजी.

मुल्यांकन किंमत	लावलेले मुद्रांक	जमीनीचा प्रकार	विभाग क्रमांक
२१,७०,०००/-	१,०८,५००/-	जिरायत	३

लिहून घेणार १) "चेतना सेवा संस्था" लातुर (जिचा नोंदणी क्रमांक

MH/15385/06 F - 15907 लातुर असा आहे.) करीता अध्यक्षा,

सौ. डॉ. पल्लवी सुहास सुर्यवंशी,

वय- ३८ वर्षे, धंदा- वैद्यकिय,

आधार नंबर - 7022 9917 0382

पॅन नंबर - CBYPS 9745 K

"चेतना सेवा संस्था" लातुर पॅन नंबर- AACTC 5941 L

मोबाईल नंबर - 8149320323

रा. मु. जामखेड ता. जामखेड जि. अहमदनगर.

यांना

लिहून देणार :- १) श्री. सुहास विभीषणराव सुर्यवंशी,

वय- ४२ वर्षे, धंदा- वैद्यकिय,

आधार नंबर - 6275 5733 0731

पॅन नंबर - BYMPS 8960 G

मोबाईल नंबर - 7709778776

ज/म/क
११२६/५/२८
२०२१



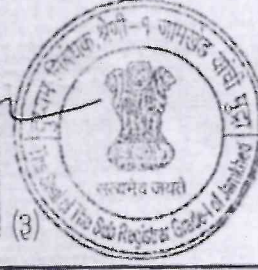
१) भरण्याचा तपशिल -

रुपये - पैसे	तपशिल
५,००,०००/-	अक्षरी रुपये पाच लाख मात्र. सेंट्रल बँक ऑफ इंडिया शाखा पाटोदा ता. जामखेड यांचे कडील चेक नंबर ७९९१ या चेकद्वारे दिनांक १४/७/२०२१ रोजी माझे नावे चेक मिळाले त्यावावत तक्रार नाही.
५,००,०००/-	अक्षरी रुपये पाच लाख मात्र. सेंट्रल बँक ऑफ इंडिया शाखा पाटोदा ता. जामखेड यांचे कडील चेक नंबर ७९९२ या चेकद्वारे दिनांक १४/७/२०२१ रोजी माझे नावे चेक मिळाले त्यावावत तक्रार नाही.
५,००,०००/-	अक्षरी रुपये पाच लाख मात्र. सेंट्रल बँक ऑफ इंडिया शाखा पाटोदा ता. जामखेड यांचे कडील चेक नंबर ७९९३ या चेकद्वारे दिनांक १४/७/२०२१ रोजी माझे नावे चेक मिळाले त्यावावत तक्रार नाही.
६,७०,०००/-	अक्षरी रुपये सहा लाख सत्तर हजार मात्र. सेंट्रल बँक ऑफ इंडिया शाखा पाटोदा ता. जामखेड यांचे कडील चेक नंबर ७९९४ या चेकद्वारे दिनांक १४/७/२०२१ रोजी माझे नावे चेक मिळाले त्यावावत तक्रार नाही.
२१,७०,०००/-	वरील सर्व चेकद्वारे मला एकुण मिळाले ते रुपये एकवीस लाख सत्तर हजार मात्र.

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A' Nagar

या रुपयां ऐवजी माझे खरेदी मालकी वहिवाटीची मौजे साकत येथील

ज/म/क
११२५/४१२
२०२१



२) मलकतीचे वर्णन - तुकडी जिल्हा अहमदनगर, पोट तुकडी तालुका जामखेड पैकी ग्रामपंचायत साकत येथील व मे. दुर यम निवंधक साहेब जामखेड यांचे कक्षेतील पैकी जिल्हा परिषद अहमदनगर तालुका पंचायत समिती जामखेड पैकी मौजे साकत येथील जमीन तुम्हास खरेदी देतो ती.

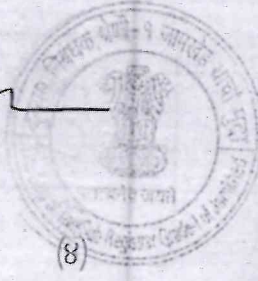
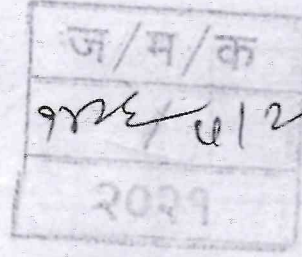
गट नंबर	क्षेत्र	आकार रु - पैसे	चतुःसिमा			
			पूर्व	दक्षिण	पश्चिम ग.नं.	उत्तर
१०८७	२ - २२ ख.२ - ६२ ४ - ८४	१ - ३१	शिव	शिव	१०८८	रस्ता

वरील गट नंबर १०८७ यातील माझे खरेदी मालकीची असलेली ० हे. १५ आर पो.खरावा १ हे. ७५ आर अशी एकुण १ हे. ९० आर एक हेक्टर नव्वद आर आकार ० रु. ०९ न.पैसे जमीन संपूर्ण तुम्हास "चेतना सेवा संस्था" लातुर यांस कायमखुप खरेदी दिली आहे.

या तुम्हास खरेदी दिलेल्या १ हे. ९० आर जमीनीची चतुःसिमा खालील प्रमाणे-

चतुःसिमा	
पूर्वेस	गट नंबर १०८६ मधील क्षेत्र
पश्चिमेस	हनुमंत साहेबराव पाटील यांचे क्षेत्र
दक्षिणेस	मौजे शिऊर हद्दीतील क्षेत्र
उत्तरेस	साकत ते जामखेड रस्ता

(सदर विक्री क्षेत्राची चतुःसिमा ही लिहून देणार व लिहून घेणार यांचे तोंडी सांगणेवरून लिहण्यात आलेली आहे. परंतु जर चतुःसिमेत काही बदल, चुक मुक निघाल्यास वास्तवीक जागेवर व शासकीय रेकॉर्डला किंवा महसुली रेकॉर्डला ज्या चतुःसिमा असतील त्या अंतिम ग्राह्य धरल्या जातील. चुकलेल्या चतुःसिमेचा दस्तावर कोणताही परिणाम होणार नाही. हे लिहून देणार व लिहून घेणार यांना मान्य व कबूल आहे.)



(४)

येणे प्रमाणे चतुःसिमा पुर्वक जमीन मिळकत, त्यामधील सर्व दगड, धोंडा, भेंडा, झाडे, झुडुपे, इत्यादी तदंगभुत वस्तुसहीत वहीवाटीचे इजमॅटचे जाणे येण्याचे रस्त्याचे हक्क दरोवरस्त मिळकत. यापुढे सदर मिळकत म्हणून संवोधले आहे.

यातील लिहून देणार यांचे नावे मौजे नागरसोगा ता. औसा येथे गट नंबर २७२/२ (खाते क्रं. २३४७) मध्ये शिल्लक जमीन आहे. म्हणून लिहून देणार हे भुमिहीन होत नाहीत. लिहून घेणार या लिहून देणार यांची पत्नी आहे पतीचे नावे मौजे नागरसोगा ता. औसा येथे गट नंबर २७२/२ (खाते क्रं. २३४७) मध्ये जमीन आहे. म्हणून लिहून घेणार हे शेतकरी कुटुंबातील आहेत हे सिध्द होत आहे.

- ३) वर कलम २ मध्ये वर्णन केलेली मिळकत ही माझे स्वरेदी मालकी व कब्जे वहीवाटीत असून ७/१२ उता-यावर मालक कब्जेदार म्हणून माझे नावे दाखल आहे. त्याच प्रमाणे सदर मिळकतीचा मन मानेल त्या प्रमाणे उपभोग घेण्याचा अगर तीची विल्हेवाट लावण्याचा एकमेव हक्क अधिकार मला आहे.
- ४) वर कलम २ मध्ये वर्णन केलेली मिळकतीचा खुला व प्रत्यक्ष तावा आहे अशा परिस्थितीत आज रोजी जागेवर जावून हद्दीच्या खाणाखुणा दाखवून व लावून मालक म्हणून "चेतना सेवा संस्था"लातुर यांचे ताब्यात मी दिली आहे. त्याच प्रमाणे तुम्ही देखील सदर मिळकतीचा खुला व प्रत्यक्ष तावा मालक म्हणून स्विकारला आहे व ताब्या वावत तुमचे व आमचे मध्ये कोणत्याही प्रकारची शंका राहिलेली नाही.
- ५) सदर मिळकतीचे आज पर्यंतचे सर्व सरकारी, निमसरकारी स्थानिक मालक म्हणून मी भरलेले आहेत. यदाकदाचित काही कर भरलेले गेले असल्यास ते मी भरीत मात्र मागते योगाते सर्व कर भरलेले आहेत.

PRINCIPAL

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

ज/म/क
१२५/८२
२०२१

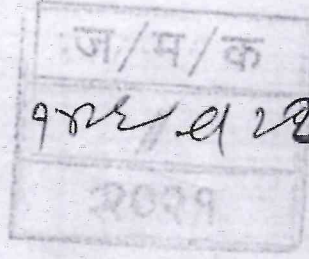


मिळकतीचे सर्व सरकारी, निम सरकारी रेकॉर्डला तुम्ही "चेतना सेवा संस्था" लातुर यांचे नाव लावून घ्यावे त्याकामी माझी सही संमतीची जरूरी असल्यास ती मी ताबडतोब विनामोवदला तुम्हाला देईन.

६) सदर मिळकतीचे मालक "चेतना सेवा संस्था" लातुर तुम्ही झालेला असल्याने सदर मिळकतीचा उपभोग तुमचे मजीप्रमाणे घ्यावा. अगर गरजेनुसार तिचे विल्हेवाट मालक म्हणून तुम्ही लावावी. त्याकामी माझी अगर माझे वालीवारसांची कोणत्याही प्रकारची हरकत अथवा अडथळा राहणार नाही. यदाकदाचीत तसे झाल्यास त्याचे संपूर्णपणे निवारण मी माझे स्वखर्चाने करून देईन. त्याकामी तुम्हास कोणत्याही प्रकारची आर्थिक मानसिक अथवा शारिरीक झळ मी पोहचू देणार नाही.

७) वर कलम २ मध्ये वर्णन केलेली मिळकत मी "चेतना सेवा संस्था" लातुर तुम्हास या खरेदीखताने त्यामधील सर्व दगड, माती, पाषाण इ. तदानुषंगिक वस्तूंसहीत वहिवाटीचे इजमेंटचे हक्क दरोवस्त यासह हस्तांतर केलेली आहे. सदर मिळकतीबाबत मी कोणत्याही प्रकारचे हक्क माझ्याकडे राखून ठेवलेले नाहीत अगर सदर मिळकतीचा या खरेदीखताचा व्यवहार हा कायमखूप खरेदीचा असून उलट खरेदीचा नाही. तसेच सदर मिळकतीवर माझ व्यतिरिक्त कोणत्याही व्यक्तीचा, कोणत्याही प्रकारचा रस्त्याचा, इजमेंटचा हक्क अधिकार नाही तसेच सदर जागेस कोणतेही कुळ नाही अगर कोणाचीही वहिवाट नाही, बाबत खात्री व भरवसा मी तुम्हास या दस्ताने दिलेला आहे.

८) सदर खरेदीखताचा खर्च आपणा उभयंतामध्ये ठरल्यानुसार सर्वस्वी तम्ही



(६)

९) सदर जमीन मिळकत ही कोठेही गहाण, दान, लिज, लिन, नाही अगर कोणत्याही कोर्टात वादाचा विषय नाही. त्याच प्रमाणे सदर मिळकतीचा मी तुमचे व्यतिरिक्त इतर कोणा वरोवरही कोणत्याही प्रकारचा लेखी अथवा तोंडी व्यवहार केलेला नाही. अगर कोणत्याही प्रकारची विसारा दाखल रक्कम स्विकारलेली नाही. अशा प्रकारे सदर मिळकत ही निर्वेध, निजोखमी व वोजा रहीत अशी असून सदर मिळकतीची तुमचे नावे खरेदीखताने विक्री करण्याबाबतचा पूर्ण अधिकार मला असल्याची खात्री व भरवसा मी "चेतना सेवा संस्था" लातुर यांना या दस्ताने दिलेला आहे.

येणेप्रमाणे सदरचे खरेदीखत वाचून व समजावून घेऊन त्यावर मी माझी सही केली असून सदरचे हे खरेदीखत माझे वालीवारसांवर पुर्णपणे बंधनकारक राहील. हे लिहून दिले असे.

लिहून देणार

फोटो	नाव व सही	अंगठा
	१) श्री. सुहास बिभीषणराव सुर्यवंशी सही 	

लिहून घेणार

फोटो	नाव व सही	अंगठा
	२) "चेतना सेवा संस्था" करीता सौ. डॉ. पल्लवी सुहास सुर्यवंशी	

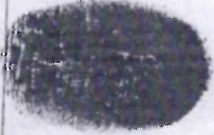

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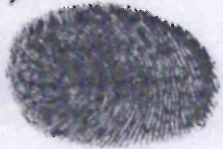
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

ज/म/क
१४२६/१०/२०
२०२१



साक्षीदार

फोटो	नाव व सही	अंगठा
	१) अशोक रामदास डोळे सही <u>Dokkar</u> रा.मु. मातकुळी ता. आष्टी आधार नं. 6405 8818 1898	

फोटो	नाव व सही.	अंगठा
	२) प्रविण अंदादास जगताप सही <u>Pravin</u> रा.मु. नांदगाव ता. कर्जत आधार नं. 5114 4493 7600	

वर्ष: 2020-21

गाव नमुना आठ-अ
धारण जमिनीची नोंदवही (कृषिक)
(आसामीवार खतावणी -- जमाबंदी पत्रक)

7/13/2021

गाव: साकत

तालुका: जामखेड

जिल्हा: अहमदनगर

गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र	वसुलीसाठी एकूण	लागवडी योग्य क्षेत्र	पोटखराब क्षेत्र एकूण क्षेत्र	आकारणी किंवा जुडी	दुमाला जमिनीवरील नुकसान.	स्थानिक उपकर	जि.प. गा. प.
(१)	(२)	(३अ)	(३ब)	(३क)	(४)	(५)	(६अ)	(६ब)	(७)

खाते सुहास विभीषणराव सुर्यवंशी
क्रमांक 3217

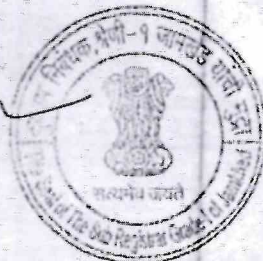
व्यक्तिगत खातेदार	1087	0.15.00	1.75.00	1.90.00	0.09	0	0.63	0.09	0.81
एकूण		0.15.00	1.75.00	1.90.00	0.09	0	0.63	0.09	0.81

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."
दिनांक :- 13/07/2021
सांकेतिक क्रमांक :- 272600140334770000720212701

(नाव :- सचीन रामनारायण खेरे)
तलाठी साक्षात :- ता. जामखेड जि. अहमदनगर

क्षेत्र एस. और.
तलाठी
ना जामखेड जि अ नगर

ज/म/क
२०२९/११/२
२०२९



PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

अहवाल दिनांक : 13/07/2021



महाराष्ट्र शासन

गाव नमूना सात
अधिकार अभिलेख पत्रक

महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३५.६ आणि ७।

शेवटचा फेरफार क्रमांक : 5332 व दिनांक : 21/05/2021

जिल्हा - अहमदनगर

तालुका - जामखेड

गाव - साकत
गट क्रमांक व उपविभाग : 1087

गट क्रमांक व उपविभाग 1087	भूधारणा पद्धती भोगवट्यादार वर्ग - I	भोगवट्यादाराचे नाव	क्षेत्र	आकार	पो.ख.	फे.फा	खाते क्रमांक
शेताचे स्थानिक नांव :-							
क्षेत्र एकक	हे.आर.चौ.मी.	नंदुबाई जगन्नाथ आठमुख	0.63.00	0.31	1	(1357)	[303], 384, [660], [800], [1438], [1499], [1733], [1747], [3036], 3063, [3198], 3217
जिरायत	2.22.00	पोपट विलासराव बहिर	0.87.00	0.33	0.87.00	(1554)	कुळाचे नाव
वागायत	-	नक्षत्राण रामभाऊ घोसप	0.20.00	0.11	1	(1554)	इतर अधिकार
तरी	-	मितीन सजैराव मुसमक	-	-	-	(4744)	बोजा - सहकारी सोसायटी इकरार
वरकस	-	दामोदर रामभाऊ घोसप	-	-	-	(1554)	साकत वि.का.से.सो.इ.प.क.ध.रु.100000/- ता.27/12/7
इतर	2.22.00	मधुकर रामभाऊ घोसप	-	-	-	(5299)	470
एकूण क्षेत्र	2.22.00	अम.आर.वी.पनर्जी ति.जामखेड	0.20.00	0.14	1	(1554)	इतर - इतर
सॅट-खाराब (तागवडीस अवोच्य)	2.62.00	मे.जयेश इनिट्रीकस प्रा.नि.	-	-	-	(1554)	कलम 443F पोटकलम 1 नुसार औद्योगिक प्रयोजनासाठी
वर्ग (अ)	2.62.00	मैदायन रोहीदाम-काकडे	0.20.00	0.15	1	(1554)	परवानगी (1573)
वर्ग (ब)	2.62.00	हनुमंत साहेबराव पाटील	-	-	-	(5299)	
एकूण पो.ख.	2.62.00	रूपिबेरा हनुमंत पाटील	-	-	-	(1529)	
आकारणी	1.31	सहास विभीषणराव सुर्वेवशी	0.15.00	0.09	1.75.00	(5332)	
जुडी किंवा विशेष आकारणी	-						सीमा आणि भुमापन चिन्हे :
जमने फेरफार क्र.	(1), (793), (1357), (1392), (1529), (1544), (1773), (4155), (4379), (4364), (4739), (4744), (5299)						

गाव नमूना सात
पिकाची नोंदवह्या

महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम २९।
शेवटचा फेरफार क्रमांक : 5332 व दिनांक : 21/05/2021

जिल्हा - अहमदनगर

तालुका - जामखेड

गाव - साकत
गट क्रमांक व उपविभाग : 1087

पिकाखालील क्षेत्राचा तपशील							सागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
निम्न पिकाखालील क्षेत्र							निम्न पिकाखालील क्षेत्र		स्वरूप	क्षेत्र
वर्ष	हंगाम	मिश्रणाचा साकत क्रमांक	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित	पिकाचे नाव	जल सिंचित		
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
			हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.	हे.आर.चौ.मी.
2020-21	खरीप						सोयाबीन		1.4000	

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक :- 13/07/2021

सांकेतिक क्रमांक :- 272600140334770000720211700

ज/स/क
११२६/११२७
२०२१



(नांव :- सचिन रामनाथराव घोरे)
तलाठी साझा - जामखेड

तलाठी
जामखेड जि.अ.नगर

देणार स्वतः व घेणारचे पत्नी

वर्ष: २०२०-२१		 महाराष्ट्र शासन गांव नमुना आठ - अ धारण जागिरीची नोंदवही (कृषिक) (आसामीवार खातेवणी - जमबंदी पत्रक)		आवकाल दिनांक: १६-०२-२०२१				
गाव: नागरसोला		तालुका: औरंगाबाद		जिल्हा: लातूर				
आले क्रमांक: २३४५ (व्यक्तिगत खातेदार) खातेदाराची नावे: सुहास विभीषण सुर्यवंशी								
गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र			वसुलीसाठी		एकूण	
		लागवडी योग्य क्षेत्र (हे.आर.ची.मी.) (३३)	पोटखराब क्षेत्र (लागवडी योग्य नसलेले) (हे.आर.ची.मी.) (३४)	एकूण क्षेत्र (हे.आर.ची.मी.) (३५)	आकारणी किंवा जुडी (३६)	दुमाला जमिनीवरील नुकसान (३७)	स्थानिक उपकर जि.प. प्रा. प. (३८)	(३९)
२०२/२		१.००००	०.००००	१.००००	२.४९	०	१२.४९	१४.४९
एकूण		१.००००	०.००००	१.००००	२.४९	०	१२.४९	१४.४९

टीप :- उक्त रकमा क्र.३(अ) मधील लागवडी योग्य क्षेत्र हेच आकारणीत पात्र राहिल. पोटखराब क्षेत्रावर आकारणी लागू नाही.

ज/म/क

२२/१३/२०२१

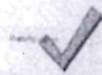
२०२१





हा खाते उतारा अभिलेख ७/१२ च्या डिजिटल स्वाक्षरीत बेटा वरून (दि. १६/०२/२०२१ वेळ १०:४४:४५ AM रोजी) तयार झाला असल्यामुळे यावर कोणाच्याही सही-शिक्क्याची आवश्यकता नाही. ८-अ डाउनलोड व पेश दि.: १६/०२/२०२१ वेळ: १०:४४:४७ AM., वैयक्ता ०६२००००१००१३९९२८ हा पडताळणीक्रमांक वापरून <https://digitalisatbar.mahabhumi.gov.in/dak/> वरून तपासावी.

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PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

घोषणापत्र/शपथपत्र

मी/आम्ही खाली सही करणार मा. नोंदणी महानिरीक्षक म.रा. पुणे यांचे दि. ३०/११/२०१३ रोजीचे परिपत्रकानुसार असे घोषित करतो की, नोंदणीसाठी सादर केलेल्या दस्तऐवजातील मिळकत ही फसवणुकीद्वारे अथवा दुवार विक्री होत नाही याचा आम्ही अभिलेख शोध घेतलेला आहे. दस्तातील लिहून देणार/कुलमुखत्यारधारक हे खरे असुन आम्ही स्वतः खात्री करुन या दस्तासोवत दोन प्रत्यक्ष ओळखणारे इसम स्वाक्षरीसाठी घेऊन आले आहे./आहोत.

सदर नोंदणीचा दस्तऐवज निष्पादित करतांना नोंदणी प्रक्रीयेनुसार आमच्या जवाबदारीने मी/आम्ही दस्तातील मिळकतीचे मालक/वारस हक्कदार/कब्जेदार/हितसंबंधीत यक्ती यांची मालकी (Title) तसेच मिळकतीचे मालकाने नेमुन दिलेल्या कुलमुखत्यारधारक (G-P-Holder) लिहून देणार हे ह्यात आहेत व उक्त मुखत्यारपत्र अद्यापही अस्तित्वात आहे व आजपावेतो रद्द झालेले नाही याची मी/आम्ही खात्री देत आहोत. तसेच सदरची मिळकत शासन मालकीची नाही व मिळकतीतील इतर हक्क, कर्ज, वॅक वोजे, विकसन वोजे, शासन वोजे व कुलमुखत्यारधारकांनी केलेले व्यवहाराच्या अधीन राहुन आमचा आर्थिक व्यवहार पूर्ण करुन साक्षीदार समक्ष निष्पादित केलेला आहे.

सदर दस्तऐवजा हा नोंदणी कायदा १९०८ अंतर्गत असलेल्या तरतुदीनुसारच नोंदणेस दाखल केलेला आहे. दस्तातील संपूर्ण मजकुर, निष्पादक व्यक्ती साक्षीदार व सोवत जोडलेल्या कागदपत्रांची सत्यता तपासली आहे. दस्ताची सत्यता, वैधता, कोर्ट मनाई हुकुम, कोर्ट दावा या कायदेशीर बाबींसाठी दस्त निष्पादक व कबुलीधारक हे संपूर्णपणे जवाबदार राहतील.

या दस्तासोवत नोंदणी प्रक्रीयेमध्ये जोडण्यात आलेली पुरक कागदपत्रे ही खरी आहेत व मिळकतीच्या हस्तांतरणाबाबत कोणत्याही सक्षम अधिकारी/मा.न्यायालय/मा. उच्च न्यायालय यांचा मनाई हुकुम नाही. तसेच महाराष्ट्र नोंदणी नियम १९६१ चे नियम ४४ नुसार बाधित होत नाही याची मी/आम्ही खात्री देत आहोत.

नोंदणी नियम १९६१ चे नियम ४४ व वेळेवेळी न्यायालयाचे/उच्च न्यायालयाने दिलेला निर्णयानुसार दस्तऐवजामधील मिळकतीचे मालक/कुलमुखत्यारधारक यांनी मालकी व दस्तऐवजाची वैधता तपासणे ही नोंदणी अधिकारी यांची जवाबदारी नाही, याची आम्हास पूर्णपणे जाणीव आहे.

स्थावर मिळकती विषयी सध्या होत असलेली फसवणुक/वनावटीकरण/संगनमत व त्या अनुशंगाने पोलीस स्टेशनमध्ये दाखल होत असलेले गुन्हे हे माझ्या दस्तऐवजातील मिळकतीविषयी होऊ नयेत म्हणुन नोंदणी अधिनियम १९०८ चे कलम ८२ नुसार मी/आम्ही नोंदविण्यात आलेल्या व्यवहारास कायदानुसार मुद्रांक शुल्क किंवा नोंदणी फी कमी लावली/बुडविली गेली असल्यास अथवा नोंदणी अधिनियम १९०८ चे कलम ८२ नुसार कोणत्याही प्रकारचा कायदेशीर प्रश्न उद्भवल्यास त्यास मी/आम्ही व दस्तऐवजातील सर्व निष्पादक जवाबदार राहणार आहोत. याची आम्हाला पूर्ण कल्पना आहे.

त्यामुळे मी/आम्ही नोंदणी प्रक्रीयेमध्ये कोणत्याही प्रकारचा गुन्हा घडणारे कृत्य केलेले नाही. जर भविष्यात कायदानुसार कोणताही गुन्हा घडल्यास मी/आम्ही नोंदणी अधिनियम १९०८ चे कलम ८२ व भारतीय दंड संहिता १८६० मधील नमुद असलेल्या ७ वर्षाच्या शिक्षेस पात्र राहणार आहोत याची मला/आम्हाला पूर्णपणे जाणीव आहे. त्यामुळे हे घोषणापत्र/शपथपत्र दस्ताचा भाग म्हणुन जोडत आहोत.

लिहून देणार

[Signature]

ज/म/क
१०२५/१०१२२
२०२१



लिहून घेणार

[Signature]

भारत सरकार
Government of India

सूर्यवंशी पल्लवी सुहास
Suryawanshi Pallavi Suhas
जन्म तिथि / DOB : 20/03/1982
महिला / Female

7022 9917 0382

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: शान्ति आश्रम, पोक्ले वस्ती,
जामखेड, जामखेड, अहमदनगर,
महाराष्ट्र, 413201

Address: SHANTI ASHRAM, POKALE
WASTI, Jamkhed, Jamkhed, Ahmadnagar,
Maharashtra, 413201

7022 9917 0382

1947 help@uidai.gov.in www.uidai.gov.in

भारत सरकार
GOVERNMENT OF INDIA

सुहास बिभीषण सूर्यवंशी
Suhas Bibheeshan
Suryawanshi
जन्म तिथि / DOB: 08/04/1978
पुरुष / MALE

6275 5733 0731

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: शान्ति आश्रम, पोक्ले वस्ती,
जामखेड, अहमदनगर,
महाराष्ट्र - 413201

Address: SHANTI ASHRAM, POKALE
WASTI, Jamkhed, Ahmadnagar,
Maharashtra - 413201

6275 5733 0731

MERA AADHAAR, MERI PEHACHAN

भारत सरकार
Government of India

अशोक रामदास डोके
Ashok Ramdas Dake
जन्म तिथि / DOB : 09/11/1986
पुरुष / Male

ज/म/क
गम/क/प/र
029

6405 8818 1898

आधार - सामान्य माणसाचा अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: मात्कुली, मात्कुली, बीड,
महाराष्ट्र, 414203

Address: Matkuli, Matkuli, Beed,
Maharashtra, 414203

6405 8818 1898

1800 300 1947 help@uidai.gov.in www.uidai.gov.in

भारत सरकार
Government of India

प्रविण अंबादास जगताप
Pravin Ambadas Jagtap
जन्म तिथि / DOB : 17/06/1992
पुरुष / Male

5114 4493 7600

आधार - आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: आत्मज: अंबादास आनंदा
जगताप, नांदगाव, अहमदनगर,
महाराष्ट्र, 414402

Address: S/O: Ambadas Ananda Jagtap,
Nandgaon, Ahmadnagar, Rehekun,
Maharashtra, 414402

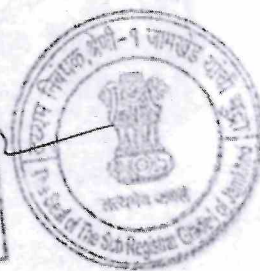
5114 4493 7600

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar



Pullan

ज/म/क
9728/988/2
2029



150/1426

बुधवार, 14 जुलै 2021 4:43 म.नं.

दस्त गोपवारा भाग-1

जमक

दस्त क्रमांक: 1426/2021

दस्त क्रमांक: जमक /1426/2021

बाजार मूल्य: रु. 21,70,000/-

मोबदला: रु. 21,70,000/-

भरलेले मुद्रांक शुल्क: रु. 1,08,500/-

दु. नि. सह. दु. नि. जमक यांचे कार्यालयात

पावती: 1991

पावती दिनांक: 14/07/2021

अ. क्र. 1426 वर दि. 14-07-2021

सादरकरणाचे नाव: चेतना सेवा संस्था लातूर

गोजी 4:40 म.नं. वा. हजर केला.

नोंदणी फी

रु. 21700.00

दस्त हाताळणी फी

रु. 440.00

पृष्ठांची संख्या: 22

एकुण: 22140.00

सेवा संस्था, लातूर

खेड, ता. जामखेड, जि. अ. नगर

दस्त हजर करणाऱ्याची सही:

Sub Registrar Jamkhed

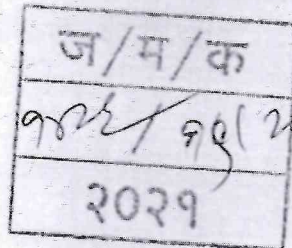
Sub Registrar Jamkhed

दस्ताचा प्रकार: खरेदीखत

मुद्रांक शुल्क: (तीन) कोणत्याही ग्रामपंचायतीच्या हद्दीतील क्षेत्रात किंवा उप-खंड (दोन) मध्ये नमूद न करण्यात आलेल्या अशा कोणत्याही क्षेत्रात.

शिक्षा क्र. 1 14 / 07 / 2021 04 : 40 : 37 PM ची वेळ: (सादरीकरण)

शिक्षा क्र. 2 14 / 07 / 2021 04 : 41 : 45 PM ची वेळ: (फी)



PRINCIPAL

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

Summary-2

दस्त गोपवारा भाग-2

जमक

दस्त क्रमांक:1426/2021

14/07/2021 4 47:46 PM

दस्त क्रमांक :जमक/1426/2021

दस्ताचा प्रकार :-खरदीखत

अनु क्र.	पक्षकाराचे नाव व पत्ता	पक्षकाराचा प्रकार	दायाचित्र	अंगठ्याचा ठसा
1	नाव:मुहाम विभीषणराव सुर्यवंशी पत्ता:प्लॉट नं. - , माळा नं. - , इमारतीचे नाव: - , ब्लॉक नं. - , रोड नं. - रा. जामखेड, महाराष्ट्र, आ: अहमदनगर, पिन नंबर:	लिहून देणार वय :-42 स्वाक्षरी:-		
2	नाव:चेतना सेवा संस्था लातूर पत्ता:प्लॉट नं. - , माळा नं. - , इमारतीचे नाव: - , ब्लॉक नं. - , रोड नं. - करिना अध्येक्षा पल्लवी मुहाम सुर्यवंशी AHMEDNAGAR. पिन नंबर:	लिहून घेणार वय :-38 स्वाक्षरी:-		

वरील दस्तगवेज करून देणार तपासणीत खरदीखत चा दस्त गवेज करून दिल्याचे कबूल करतात.
शिक्का क्र.3 ची वेळ:14 / 07 / 2021 04 : 44 : 16 PM

ओळख:-

खातील इमम असे निवेदीत करतात की ते दस्तगवेज करून देणा-यांना व्यक्तीशः ओळखतात, व त्यांची ओळख पटवितात

अनु क्र.	पक्षकाराचे नाव व पत्ता	दायाचित्र	अंगठ्याचा ठसा
1	नाव:प्रवीण अंबादाम जयताप वय:28 पत्ता:रा. नांदगाव पिन कोड:413201		
2	नाव:अशोक रामदाम डोके वय:34 पत्ता:रा. मानकुली पिन कोड:413201		

शिक्का क्र.4 ची वेळ:14 / 07 / 2021 04 : 45 : 34 PM

Sub Registrar Jamkhed

Payment Details.

sr.	Purchaser	Type	Verification no/Vendor	GRN/Licence	Amount	Used At	Deface Number	Deface Date
1	CHETANA SEVA SANSTHA LATUR FOR PALLAVI SUHAS SURYAWANSHI	eChallan	02400412021071400282	MH003605655202122E	108500.00	SD	0001699643202122	14/07/2021
2		DHC		1407202103814	440	RF	1407202103814D	14/07/2021
3	CHETANA SEVA SANSTHA LATUR FOR PALLAVI SUHAS SURYAWANSHI	eChallan		MH003605655202122E	21700	RF	0001699643202122	14/07/2021

[SD:Stamp Duty] [RF:Registration Fee] [DHC: Document Handling Charges]

1426 /2021

Know Your Rights as Registrants

1. Verify Scanned Document for correctness through thumbnail (4 pages on a side) printout after scanning.

2. Get print immediately after registration.

For feedback please write to us at feedback.isarita@gmail.com

उपविभागीय अधिकारी कर्जत उपविभाग कर्जत यांचे समोरील कामकाज
(डॉ अजित थोरबोले)

विषय :- मौजे साकत ता. जामखेड येथील ग.क्र. १०८७ क्षेत्र २.२२ पो.ख. २.६४ हे.आर. पै. क्षेत्र ०.१५ आर व.पो.ख. १.७५ हे.आर एकुण १.९० हे.आर (१९०००) चौ.मी. क्षेत्रास शैक्षणिक (वाणिज्य) प्रयोजनार्थ अंतिम विनशेती बाबत. चेतना सेवा संस्था, लातूर करीता डॉ. श्री. सुहास बिभिषणराव सुर्यवंशी रा. जामखेड

वाचले :- १) या कार्यालयाचा क्र.कावि/२/एनएसआर/११/२०२१ दि. २६/११/२०२१
२) तहसीलदार जामखेड यांचेकडील पत्र क्र.कावि/जमीन/५१९/२०२२ दि. २/०९/२०२२
३) सहा. संचालक नगर रचना अ.नगर यांचेकडील जा.क्र. अंतिम रेखांकन व बां.प. /मौजे साकत ता. जामखेड /ग.क्र. १०८७पै/स.सं.अ./४३५६ दि. १९/१०/२०२२

क्रं.का.वि./जमीन/२/अंतिम रेखांकन/३३/२०२२

-: आदेश :-

कर्जत दिनांक २०/१०/२०२२

ज्याअर्थी चेतना सेवा संस्था, लातूर करीता डॉ. श्री. सुहास बिभिषणराव सुर्यवंशी रा. जामखेड ता. जामखेड जिल्हा अहमदनगर यांनी मौजे साकत ता. जामखेड येथील गट नंबर १०८७/२/२ चे रेखांकनाखालील क्षेत्र १९००० चौ.मी. क्षेत्रावर शैक्षणिक वाणिज्य प्रयोजनार्थ अंतिम रेखांकन व बांधकाम परवानगीचे सहा संचालक नगर रचना अहमदनगर यांनी त्यांचे कडील संदर्भ क्र ३ अन्वये अंतिम रेखांकन व बांधकामास शिफारस केलेली आहे.

त्या अर्थी, मा. जिल्हाधिकारी अहमदनगर यांनी दिनांक २०/०८/२०१० च्या आदेशान्वये बांधकाम परवानगीबाबत मला प्रदान केलेल्या अधिकाराचा वापर करून मी डॉ अजित थोरबोले, उपविभागीय अधिकारी कर्जत उपविभाग कर्जत - मौजे साकत ता. जामखेड जिल्हा अहमदनगर येथील गट नंबर १०८७/२/२ चे रेखांकनाखालील १९००० चौ मी क्षेत्रावर शैक्षणिक वाणिज्य या प्रयोजनार्थ अंतिम रेखांकन खालील अटीस अधीन राहून सुरु करणेस परवानगी देणेत येत आहे.

- १) बांधकामास काही फेरबदल करावयाचे झाल्यास त्यास सक्षम अधिकारी / स्थानिक प्राधिकरणाची पूर्व परवानगी घेणे आवश्यक राहिल.
- २) भुखंडाच्या हद्दीपासूनची इमारतीपासूनची मोजमापे नकाशात दर्शविल्याप्रमाणे असावीत.
- ३) सांडपाण्याचा निचरा योग्यप्रकारे होईल याची काळजी घेण्यात यावी.
- ४) जोत्यापर्यंतचे बांधकाम झाल्यावर ते मंजूर नकाशाप्रमाणे आहे त्याबाबत प्राथमिक प्राधिकरणाकडून दाखला घेणे आवश्यक राहिल.
- ५) इमारतीचे बांधकाम पूर्ण झाल्यानंतर इंजिनिअर/ आर्टीटेक्ट यांचेकडील पूर्णत्वाचे प्रमाणपत्रासह इमारत वापर परवान्यासाठी अर्ज करणे बंधनकारक राहिल. व वापर परवाना मिळाल्यानंतरच इमारतीचा प्रत्यक्ष वापर करता येईल.
- ६) प्रस्तावित बांधकामास रहिवास व मंगल कार्यालय वापर अनुज्ञेय आहे.
- ७) लगतच्या मिळकत धारकाचे हवा, प्रकाश, वायुविजन व वहिवाट इत्यादिना बाधा पोहोचणार नाही याची दक्षता घ्यावी.
- ८) नगर परिषद संचालकाचे परिपत्रक क्रमांक .संकिर्ण २००१/प्र.क्र. ४१०/२००१/४ दिनांक २३/५/२००१ चे अनुपालन करण्यात यावे.
- ९) अर्जदार यांचे मालकीचे विषयांकित भुखंडात रेन वॉटर हारवेस्टिंग बाबत पुरेशी व्यवस्था करणे बंधनकारक राहिल.
- १०) प्रस्तावातील बांधकामातील हद्दीबाबत सर्वस्वी जबाबदारी अर्जदार यांची राहिल. भुखंडाचे लगतचे कब्जेदार यांचेही वाद भविष्यात

PRINCIPAL
DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

उदभवल्यास त्यास अर्जदार जबाबदार राहतील व दिलेली परवानगी रद्द समजणेत येईल व सुधारीत परवानगी घेणे बंधनकारक राहिल.

११) बांधकाम क्षेत्राबाबत सार्वजनिक बांधकाम अहमदनगर कडून काही प्रश्न उदभवल्यास त्या बाबत अर्जदार सर्वस्वी जबाबदार असतील.

१२) विषयांकीत भुखंडाचे हद्दीबाबत भविष्यात काही वाद उदभवल्यास त्याची जबाबदारी अर्जदार यांची राहिल.

१३) प्लॅन इस्टिमेट नुसार होणारी १ टक्का रककम तहसिलदार जामखेड यांचे कार्यालयास जमा करणे बंधनकारक राहिल.

१४) अग्निशमन व्यवस्थेची तजवीज अर्जदार यांनी त्यांचे स्वखर्चाने करणे आवश्यक राहिल.

१५) वरील कोणत्याही अटी/शर्तीचे उल्लंघन केल्यास सदरचा अर्ज रद्द करणेत येईल याची नोंद घ्यावी.



(डॉ. अजित थोरबोले)
उपविभागीय अधिकारी
कर्जत उपविभाग कर्जत.

प्रति : चेतना सेवा संस्था, लातूर करीता डॉ. श्री. सुहास विमिषणसुब सुबवशी रा. जामखेड ता. जामखेड

प्रति : तहसिलदार जामखेड यांचेकडेस माहिती व आवश्यक त्या कार्यवाहीसाठी रवाना.

प्रति : तलाठी साकत ता. जामखेड जि.अ.नगर यांना माहिती व पुढील कार्यवाहीकरिता रवाना.

उपविभागीय अधिकारी
कर्जत उपविभाग कर्जत.

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar



GOVT. OF MAHARASHTRA



HEALTH SERVICES

DISTRICT HOSPITAL, AHMEDNAGAR

Certificate of Registration under section 5 of the
Bombay Nursing Homes Registration Act- 1949

RENEWAL

This is to certify that Is DR.SUHAS BIBHEESHANRAO SURYAWANSHI had been requested under the Bombay Nursing Homes Registration Act 1949. In respect of INDIRA HOSPITAL situated at KHADE NAGAR, NEAR BUS STAND, JAMKHED and has been Authorised to carry on the said Nursing home.

Registration No - 476

Date of Registration - 06/03/2020

Place - Ahmednagar

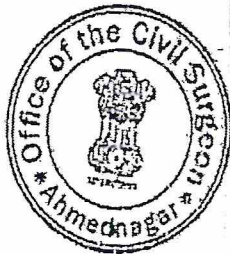
Date of Issue of certificate - 20/05/2024

Mat. - 30

Other - 70

Total - 100 Beds

This Certificate of Registration shall be valid upto 31st March 2026 (Twenty Six)



Signature of Registering Authority
Civil Surgeon

General Hospital, Ahmednagar

Copy to - Medical Superintendent, Rural Hospital, Jamkhed Dist. Ahmednagar

Note - 1) Rights reserved to cancel certificate by issuing authority if any documents found to be incorrect.

2) As per Terms and Conditions Mentioned in our Letter.

सहप्रधान
DR. RAJESH SURYAWANSHI

COLLEGE OF NURSING
A.P. Sakal, Jamkhed Dist. A'Nagar

GOVT. OF MAHARASHTRA



Public Health Department
(PRE-CONCEPTION AND PRE-NATAL DIAGNOSTIC TECHNIQUES
(PROHIBITION OF SEX SELECTION) ACT, 2003)

SCHEDULE III

CERTIFICATE OF REGISTRATION

1. In exercise of powers conferred under Sec. 19 (1) of Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority

CIVIL SURGEON, AHMEDNAGAR hereby grants registration to the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic* named below purposes of carrying out Genetic Counselling Pre-natal Diagnostic Procedures*/Pre-natal Diagnostic Tests as defined in the aforesaid Act for a period of five years ending on 12/11/2028

2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention there of shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years.

A. Name and address of the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic*.

Indira Hospital, Khade Nagar, New Bus Stand, Jamkhed.

App^y:- Dr. Subhas B. Suryawanshi, MB, DCH.

B. Name of Applicant for registration Radio./Sonolo.
1) Dr. Pallavi S. Suryawanshi, MB, DGO.
2) Dr. Vaibhav Tandale, MB, DMRE (every Thur. 7pm to 9 pm) (24 hrs.)

C. Pre-natal diagnostic procedures approved for (Genetic Clinic)

- ✓ (i) Ultrasound (ii) Amniocentesis
(iii) Chorionic villi biopsy (iv) Foetascopy
(v) Foetal skin or organ biopsy (vi) Cordocentesis
✓ (vii) Any other (specify) 2D ECHO

Machine:-

1) Wipro GE, Logiq V5 R-2
SIN. 616861 WXO.

D. Pre-natal diagnostic tests approved (for Genetic Laboratory)

- (i) Chromosomal Studies (ii) Biochemical studies
(iii) Molecular studies

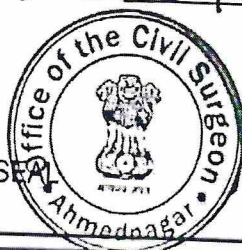
2) Simens, Sonoline, G-20
SIN. JA 04135.

3. Model and make of equipments being used

4. Registration No. allotted ANR-304

5. Period of validity of Registration 5 yrs. From 13/12/2023 To 12/12/2028

Date: 29/11/2023



Signature, name and designation
DR. PALLAVI S. SURYAWANSHI
Principal
General Hospital, Ahmednagar

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

मार्गदर्शिका : जानेवादी वर्ष 25

एकूण नॉर्मल (भ्राम्यावक) प्रसूती जिवंत जन्म / उपजत मृत्यु	एकूण	पैकी	वजन			
		मुले	मुली	कि. पैशा कमा	कि. पैशा कमा	कि. पैशा कमा
जिवंत जन्म	17	06	10	01	04	11
उपजत मृत्यु	01	01	-	-	01	-

एकूण नॉर्मल सिझेरियन प्रसूती जिवंत जन्म / उपजत मृत्यु	एकूण	पैकी	वजन			
		मुले	मुली	कि. पैशा कमा	कि. पैशा कमा	कि. पैशा कमा
जिवंत जन्म	24	13	11	01	12	11
उपजत मृत्यु	-	-	-	-	-	-

Pender
SIN DUA
21/2/25

Pallavi
Dr. Pallavi Suryawanshi
M.B.B.S., D.G.O. (Mumbai)
Reg. No. 2006/02/582

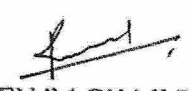
PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar



NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document

A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

MH008114706202122P	Government of Maharashtra	Regn. 39 M
Department of Registration and Stamps		
28 Oct 2021	Receipt	Receipt no.: 1112180802
	Name of the Applicant :	niteen raghaji rajpure
	Details of property of which document has to be searched :	Dist :Ahmednagar Village :Sakat S.No/CTS No/G.No. : 1087
	Period of search :	From :2009 To :2021
	Received Fee :	325
The above mentioned Search fee has been credited to government vide GRN no :MH008114706202122P		
As this is a computer generated receipt, no stamp or signature is required.		
For Physical search in office, Please bring this receipt along with mentioned Gras Challan.		
Payment of search fee through GRAS challan can be verified on 'gras.mahakosh.gov.in/challan/views/frmSearchChallanWithOutReg.php'.		


 ADV. NITEEN RAGHAJI RAJAPURE
 B.S.L. LLB, (PUNE)
 Mo. Nb. 9766093030


PRINCIPAL
 DR. PALLAVI S. SURYAWANSHI
 COLLEGE OF NURSING
 A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

Adv. Rajpure N. R.
B.S.L.L.B (PUNE)
Advocate :- Jamkhed
Date :- 28 / 10 / 2021
Mobile :- 9766093030

LEGAL SCRUTINY REPORT

NAME :- CHETANA SEVA SANSTHA LATUR

ADDRESS :- AT/PO. SAKAT
TQ. : JAMKHED
DIST. : AHMEDNAGAR

DATE :- 28 / 10 / 2021

Adv. Rajpure N. R.
B.S.L.L.B (PUNE)
Advocate :- Jamkhed
Date :- 28 / 10 / 2021
Mobile :- 9766093030

To,

Chetana Seva Sanstha Latur,

Subject : - Legal Scrutiny Report on the property of N. A. Land Gat No. 1087, situated at Sakat, Tq. Jamkhed Dist. Ahmednagar, land belonging to Chetana Seva Sanstha Latur,

Name of the Applicant

:- Pallavi Suhas Suryawanshi
President of
Chetana Seva Sanstha Latur,

Name of the owner of the property :- Chetana Seva Sanstha Latur,

Document Received For Scrutiny

Sl. No.	Date of Document	Description of Document	Whether Original or Copy
1	23/10/2021	8 A extract in respect of Gat No. 1087 land belonging to Chetana Seva Sanstha Latur.	Original
2.	23/10/2021	7/12 extract in respect of Gat No. 1087 land belonging to Chetana Seva Sanstha Latur.	Original
3.	14/09/2021	6 D extract M.E. No. 5420 in favour of Chetana Seva Sanstha Latur.	Certified
4.	23/10/2021	6 D extract M.E. No. 5332 in favour of Suhas Bibhishan Suryawanshi.	Certified
5.	23/10/2021	6 D extract M.E. No. 5299 in favour of Rushikesh Hanumant Patil.	Certified
6.	18/10/2021	6 D extract M.E. No. 1554 in favour of R. B. Agency Ltd. Jamkhed	Certified
7.	14/07/2021	Regi. Sale deed bearing No. 1426/2021	Certified

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING

Dr. Sakat Tal. Jamkhed Dist. A' Nagar

8.	16/02/2021	Regi. Sale deed bearing No. 407/2021 in favour of Suhas Bibhishan Suryawanshi.	Xerox
9.	24/12/2020	Regi. Sale deed bearing No. 2532/2020 in favour of Rushikesh Hanumant Patil.	Index II
10.	26/03/2009	Regi. Sale deed bearing No. 560/2009 in favour of R. R. B. Agency Ltd. Jamkhed.	Index II

Description of Document :-

The property offered as scrutiny is situated at Sakat Tq. Jamkhed, Dist. Ahmednagar its description shows as below :

Sl.No.	Milkat No. / Gat No.	Area	share	Assessment
1.	Gat No. 1087	02 H. 22 R. <u>02 H. 62 R.</u> 04 H. 84 R.	00 H. 15 R. <u>01 H. 75 R.</u> 01 H. 90 R.	00 Rs. 09 Ps.

Boundries :-

East :- Land Gat No. 1086,
West :- Hanumant Sahebrao Patil,
South :- Area within the Shiur boundary,
North :- Sakat – Jamkhed Road.

Derivation Of Property :-

As per the recital in the documents produced, the above schedule properties are purchase property of the owner Chetana Seva Sanstha Latur.

I would have seen documents of the previous landowner of Chetana Seva Sanstha Latur, The first owner R. R. B. Agency Ltd. Jamkhed was purchase this N. A. Land Gat No. 1087 from Nitin Sarjerao Murumkar's attorney Santosh Tukaram Kirdat by Regi. Sale deed bearing No. 560/2009 on Dated 26/03/2009. By these Regi. Sale deed M.E. No. 1554 was made and certified by the revenue authority on Dated 16/02/10. By this M.E. No. 1554 the owner R. R. B. Agency Ltd. Jamkhed's name was entered 7/12 extract in respect of entire Gat No. 1087 to the extent of this share i.e. 03 H. 10 R.

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A/P. Sakat, Tal. Jamkhed Dist. A'Naga

Then after, R. R. B. Agency Ltd. Jamkhed has been sold some land of his own share out of this Gat No. 1087 to Rushikesh Hanumant Patil by Regi. Sale Deed Bearing No. 2532 / 2020 Dated 24/12/2020. By these Regi. Sale Deed M.E. No. 5299 was made and certified by the revenue authority. By this M.E. No. 5299 the purchaser Rushikesh Hanumant Patil's name was entered 7/12 extract in respect of N.A. Gat No.1087 to the extent of this share i.e. 00 H. 15 R. Pot Kharaba 01 H. 75 R. Total share i.e. 01 H. 90 R.

Then after, Rushikesh Hanumant Patil has been sold his land out of this Gat No. 1087 to Suhas Bibhishan Suryawanshi by Regi. Sale Deed Bearing No. 407/2021 Dated 16/02/2021. By these Regi. Sale deed M.E. No. 5332 was made and certified by the revenue authority on dated 21/05/2021. By this M.E. No. 5332 the purchaser Suhas Bibhishan Suryawanshi's name was entered 7/12 extract in respect of N.A. Gat No.1087 to the extent of this share i.e. 00 H. 15 R. Pot Kharaba 01 H. 75 R. Total share i.e. 01 H. 90 R.

Then after, Suhas Bibhishan Suryawanshi has been sold his land out of this Gat No. 1087 to Chetana Seva Sanstha Latur by Regi. Sale Deed Bearing No. 1426/2021 Dated 14/07/2021. By these Regi. Sale deed M.E. No. 5420 was made and certified by the revenue authority on dated 21/05/2021. By this M.E. No. 5420 the purchaser Chetana Seva Sanstha Latur's name was entered 7/12 extract in respect of N.A. Gat No.1087 to the extent of this share i.e. 00 H. 15 R. Pot Kharaba 01 H. 75 R. Total share i.e. 01 H. 90 R.

From that day owner Chetana Seva Sanstha Latur has got clear valid and marketable title of these properties situated at Sakat, Tq. Jamkhed, Dist. Ahmednagar to the extent of Gat No.1087 to the extent of this share i.e.00 H. 15 R. Pot Kharaba 01 H. 75 R. Total share i.e. 01 H. 90 R.

Evidence Of Possession Of The Property :-

The 8 A ,7/12 extract issued by Kamgar Talathi Sakat/Jamkhed shows that Chetana Seva Sanstha Latur, is in absolute possession and enjoyment of the security property. More over 6 D extract, sale deed is produced support the possession of applicant over the security property.

PRINCIPAL
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COLLEGE OF NURSING
A/3 Sakat, Jamkhed Dist. A'Nagar

Details Of Encumbrance :-

As per revenue records the security property do not shows any subsisting Un-encumbrance or charged debts over it.

Opinion :-

I have carefully gone through the original title deed and other document of the security property and taken search of this property at sub-registrar office Jamkhed for 13 years.

It is certified that the said property under report is Un-encumbered and that the owner Chetana Seva Sanstha Latur, has clear valid and marketable title of the Land Gat No. 1087.

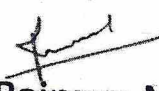
All the documents entrusted to me for verification are returned herewith.

Encl :- E-Search CHALLAN GRN No. MH008114706202122P Dated 28/10/2021, Search receipt No. 1112180802 Dated 28 / 10 / 2021.

Date :- 28 / 10 / 2021

Place :- Jamkhed

Yours Faithfully


Adv. Rajpure N. R.
ADV. NITEEN RAGHAJI RAJAPURE
B.S.L. LLB, (PUNE)
Mo. No. 9766093030


PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

. डॉ. प्रशांत प्रदीप गायकवाड लिहून देतो की, चेतना सेवा संस्थेच्या डॉ. पल्लवी.एस.सूर्यवंशी कॉलेज ऑफ नर्सिंग (B .S c Nursing) करिता माझ्या मालकीची जिल्हा अहमदनगर तालुका . जामखेड पैकी मॉड जामखेड नगर परिषद हद्दीतील गट.क्र.११७६/३/४८ Smart point च्या मागे जुन्या बस स्टॅंड बाजूला नगर रोड जामखेड ,ता. जामखेड जि. अ.नगर येथील बांधकाम केलेले ₹१,५०० स्केअरफूट बांधकाम असून ५ मजले आहेत व ते नर्सिंग कॉलेज साठी ०१/०९ /२०२४ पासून दरमहा रुपये ६५,०००/- प्रमाणे भाडेतत्वावर ५ वर्षासाठी मुलींचे वसतिगृहासाठी दिलेली आहे.

लिहून देणाराचे नाव : - डॉ. प्रशांत प्रदीप गायकवाड

लिहून घेणाराचे नाव : - चेतना सेवा संस्थेच्या डॉ. पल्लवी.एस.सूर्यवंशी

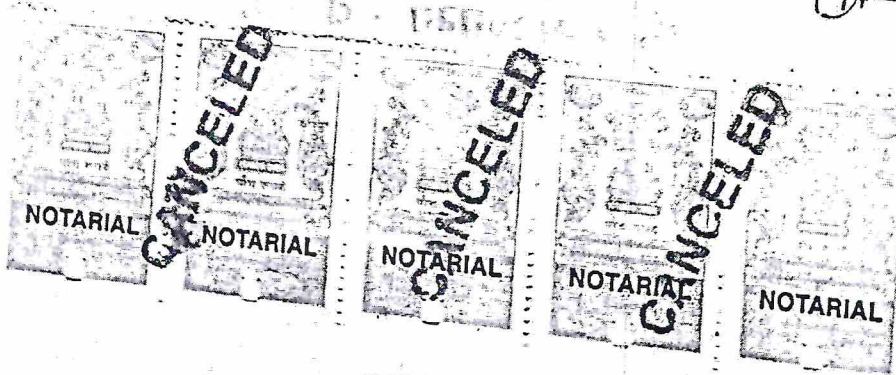
कॉलेज ऑफ नर्सिंग वसतिगृहाकरिता

तर्फे डॉ. सुहास बिभिषनराव सूर्यवंशी

साक्षीदार १) डॉ. सुहास बिभिषनराव सूर्यवंशी
31.5.10/25

साक्षीदार २)

पं. र. तुषार अमृत



BEFORE ME

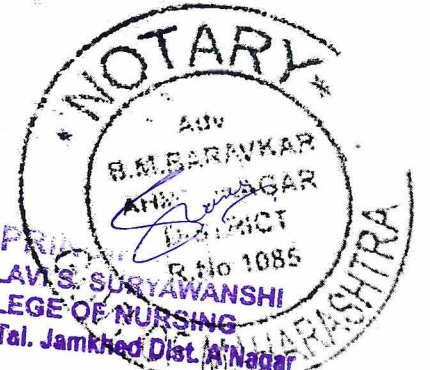
B. M. BARAVKAR
ADVOCATE & NOTARY PUBLIC
MED. DIST. AHMEDNAGAR

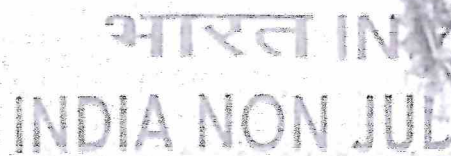
Excutant/s is are
Identified by 31.5.10/25
to whom I know
personally

31.5.10/25

Noted At Serial No 2238

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A. Nagar





58AA 406714

[illegible]

भाडे पट्टा वसतिगृह

विद्युत देणाराचे नाव :- डॉ. रवि रजनिकांत आरोळे
 सी.आर.एच.पी
 वय ५६ वर्षे, धंदा - वैद्यकीय व्यवसाय
 सी.आर.एच.पी. ता. जामखेड, जि. अ.नगर

विद्युन घेणाराचे नाव :- चेतना सेवा संस्थेत्या करीता
 सविब डी. मुलस विविधनमाव सूर्यवंशी
 वय. ४९. तपें धंद :- वैद्यकीय व्यवसाय
 स. जामखेड ता. जामखेड जि. अ. नगर

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
Wing Sakat, Tal. Jamkhed Dist. A' Nagar



जामखेड नगरपरिषद कार्यालय, जामखेड
बाजारतळ, मु.पो.ता. जामखेड, जि. अहमदनगर

फोन नं.-०२४२१-२२१०४

ई-मेल- cojamkhed1@gmail.com

जा.क्र.लेखा/का.वि.०३/१२९१/२०२३

दि.: ०५/०१/२०२४

प्रमाणपत्र

जामखेड नगरपरिषद जामखेड कडून दाखला देण्यात येतो की, डॉ. मुहास विभीषणराव सुर्यवंशी यांचे इंदिरा हॉस्पिटल, खाडे नगर जामखेड येथील मिळकत क्रमांक ९२२४ मध्ये असून सदर ठिकाणी, फायर ऑडीट अहवालानुसार अग्नीशमन व्यवस्था आहे. करिता हा दाखला अर्जदार यांचे मागणीवरून दिला असे.



मुख्याधिकारी

जामखेड नगरपरिषद, जामखेड

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

Maharashtra University of Health Sciences, Nashik

Following documents need to available on web site

Trust Deed / Bylaws/ Registration Certificate (Trust / Hospital (Bombay Nursing Act))

Faculty.....

Name of College/Institute **DR PALLAVI S. SURYAWANSHI COLLEGE OF NURSING**

Name of Trust / Society	CHETNA SEVA SANTHA, LATUR
Registration Certificate To be uploaded on web site clear and original copy	Trust / Society :- To be uploaded on web site
	Trust Deed / Bylaws:- To be uploaded on web site
	Hospital Ownership Documents:-
	Hospital (Bombay Nursing Act) :- To be uploaded on web site
	MPCB Certificate of Parent Hospital :- To be uploaded on web site
Hospital Type as Per Bombay Nursing Act :- MULTISPECIALITY	
Hospital (Bombay Nursing Act) issuing Authority :- CIVIL SURGEN	
Hospital Bed as per Certificate:- 100	
Name of the College / Institute (As per First Affiliation letter)	: DR PALLVI S.SURYAWANSHI COLLEGE OF NURSING
Address	: 1087/2/2 A/P SAKAT TAL, JAMKHED. DIST, AHILYANAGAR
Email ID	: pssnsakat.2024@gmail.com
Telephone / Mobile No.(s)	: 02421-232414
Website	:
College Code	: 9440

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-


PRINCIPAL**DR. PALLAVI S. SURYAWANSHI**Dean/ Principal Stamp & Signature
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

Member Of LIC

Date:-

Chairman of LIC

Member Of LIC

क्रमांक

~~16530~~



नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०
(१८६० चा अधिनियम २१)

नोंदणी क्रमांक MH/15385/06
LATUR

याद्वारे असे प्रमाणित करण्यात येते की, Chetna Seva Sanstha
LATUR Tal: Latour Dist: Latour

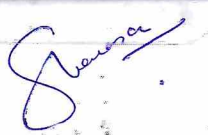
आलील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्यरित्या नोंदणी करण्यात आली

तारीख 20/6/06 २००६

संजी भाड्या सहीनिशी दिले



सहाय्यक संस्था निबंधक
जिल्हा निवास, लातूर


PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagai

[विशेष-ध.अ./मु.सा.वि./२म.



नोंदणी प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम २९) या अन्वये
..... **सहायक धर्मादाय आयुक्त** येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्यरीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव : चेलना सेवा संस्था, लातूर
ला. जि. लातूर.

सार्वजनिक विश्वस्तव्यवस्थाच्या नोंदणी पुस्तकातील क्रमांक : अ.क. १५९०७ (लातूर)
स्त्री सुहास बीबीबिनराव सुभेरी यास प्रमाणपत्र दिले.

आज दिनांक ३०/४/२००७ रोजी माझ्या सहीनिशी दिले.

शिकका



३०/४/०७
सहायक धर्मादाय आयुक्त
पद **लातूर विभाग, लातूर**

Copy No. 2266109

Name of the Applicant

28/3 40 2 12/4

Exh. No. 4

Memorandum of Association

419109

819109

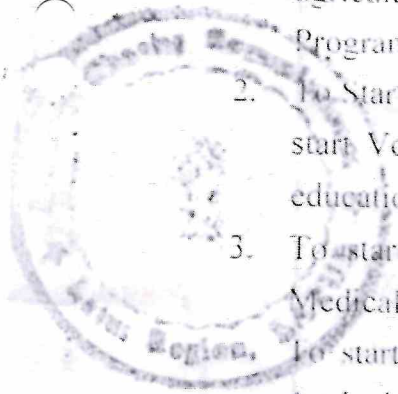
Chetna Seva Sanshodhan,
Latur Tq. Dist. Latur.

Shahupuri Colony,
Veer Hanuman Wadi, Latur.

3. Aims and Objects of Society :-

1. To develop boys and girls education programme in urban and rural area and to start primary, secondary, Higher secondary schools in Marathi, Hindi, English, Urdu and Arabian Medium. To Start Ashram schools & boys and girls hostels. To Start the all types of Yoga Schools, adult education programme, hearing and Emparing, Handicapped, blinds schools. To all types of start the agricultural, Music and Art schools. Sakshartha abhiyan mohim Vesen Mukti Programs.
2. To Start I.T.I. Training Centre, Computer Schools and computer Collages. To start Vocational education training centers. To all types available technical education for student Also any of the computerized facility can be started.
3. To start D.ed. B.ed. B.P.ed. college. Art commerce and science college. Medical college. Ayurvedic, Homiopathic, Unani, Nisarg Upchar College etc. To start college of library Science, College of Home science, Polytechnic, Agriculture, Music and art college. To start course of B.S.W., M.S.W., D.B.M., MBA, D.M.I.T. and Para Medical courses etc.
4. To Start Mahila Ashram, Vrudhashram, Tailoring centre, Widow Ashram, Lipracy centre, Rural womanence centre, Mahila Dkshata Centre, Women and Boyes Remand Home, Women Develop centre, Health Club, Palanagraha, Library, Balsadan, Child care centre, Shishu Vihar, Women support centre, Balwadi, Anganwadi, Anathashram Narsing Home, Narsing Training, Courses, Montesary courses, C.T.C. Courses, etc. Arranging all types of women developing programme.
5. To available medical service Ambulance service etc. To arrange family planning and welfare programme. To arrange AIDS control scheme and to run AIDS consulting centre. To run health care research centre. To run health care research centre. To arrange the all types of diagnosis camps, Self employment camps, Youth welfare camps, Social camps, Health camps, Nursory Plant camps, Blood donation camps and eye camps. To run Blood Bank and charatibal Hospital. To give training of small scale industries. To give training of poltry farm business, dairy, sheep and goats business, fishing business etc.

18/8/109
SUPERINTENDENT
Public Trust Registration
Latur Region, LATUR



PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A.P. Sakat, Tal. Jamkhed Dist. A'Nagar

6. To implement all kinds of schemes of Khadi Gram Udyog, D.I.C. Schemes. All D.R.D.A. Schemes, etc. to run water shade programme, Water supply schemes, Fruit garden Schemes. Ten lakhs wells schemes, Indira Awards schemes, Nursery Plant Schemes, Adarsh Gram Yojana, Slum area Schemes, Toilet Schemes, CAPART and SUSWAS schemes, Arrange the all types of Kridamandal Schemes, Child, Family welfare and social welfare service etc.
7. To take programme of character of character, Health discipline, Great captionship, sailing and science develop programme. To arrange cultural entertainment programme. All types of Agricultural Training & To start Agricultural Seva Kendra. To provide multi service facilities for genral people.

3. 4) Following the list of the members and office work of the Executive Committee of the "Chetna Seva Sanstha, Latur Tq. Dist. Latur." Indicating their names, Address, age and occupation and nationality. The executive will be responsible for effective functioning of an association as per rules and regulations of association.

Full Name	Address	Disig	Occupation.	Age	National
Dr. Hanumantrao Ramrao Jadhav	At post Shahupuri Colony, Latur	President	Social Work	50	Indian
Udhav Ganpatrao Niture	Yamuna Society, Latur	V. President	---	46	---
Suhas Bibhishanrao Suryawanshi	At post Shahupuri Colony, Latur	Secretary	---	28	---
Dr. Santosh Bapurao Bhader	---	J. Secretary	---	30	---
Pallavi Ambore Dattatray	---	Treasurer	House Work	23	---
Ara Bibhishanrao Suryawanshi	---	Member	---	45	---
Ayshree Satish Jadhav	Inginerig Colony, Latur	Member	House Wife	25	---

4. We are undersign by member of "Chetna Seva Sanstha, Latur Tq. Dist. Latur
Declare that society registration act 1860 in society opening by our things and now
we are opened "Chetna Seva Sanstha, Latur Tq. Dist. Latur Date: 4/5/06 Opening
this dated under society registration 1950. We are sign on memorandum of
association.

Sr. No	Full Name	Address	Signature
01	Dr. Hanumantrao Ramrao Jadhav	At post Shahupuri Colony, Latur	<i>Moadh...</i>
02	Udhav Ganpatrao Niture	Yamuna Society, Latur	<i>Udhav</i>
03	Suhas Bibhishanrao Suryawanshi	At post Shahupuri Colony, Latur	<i>Suhas</i>
04	Dr. Santosh Bapurao Biradar	---	<i>Santosh</i>
05	Pallavi Dattatray Ambore	---	<i>Pallavi</i>
06	Indira Bibhishanrao Suryawanshi	---	<i>Indira</i>
07	Jayshree Satish Jadhav	Inginerig Colony, Latur	<i>Jayshree</i>

Place :- Latur.

Date. :- 19/8/06

I, KNOW All the above signed persons and withers that they have signed before me.

[Signature]
Adv. Pra. L. Shinde
Signed by Advocate
Mitra Nagar, Latur.

[Signature]
PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

5. Chetna Seva Sanstha, Latur Tq. Dist. Latur

RULES AND REGULATIONS OF THE SOCIETY

Exh. No.

A. C. C. Latur

1. Definition of the terms unseen rules and regulations :-

The terms used in Rules and Regulations are defined as follows.

- A. EXECUTIVE COMMITTEE :- Excessive committee means an elected Executive Committee of the member for administration and Management of society.
- B. JURISDICTION AREAS OF WORK :- Jurisdiction means of geographical area in which society will functions, Jurisdiction of he.
- C. TRUST FUNDS AND INCOME :- Trust, Funds and income means all the investments and movable and immovable properties owned and possessed by the organization It may consist of donation in cash and kind give for specific purpose
- D. MEMBER :- Any women above and man above 18 who has submitted and application for membership is a prescribed form which is being considered by the Executive committee and approved of the organisation that She / he who committed to aims and objectives, rules and regulations of the organisation and she will above with them as a member.
- E. FINANCIAL YEAR :- Financial year of an organisation will period of twelve months commencing form 1st April to 31st March.
2. JURISDICTION :- Jurisdiction of society will be Maharashtra State.
3. ACCOUNTING YEAR :- Year of accounting will be from 1st April to 31 March.
4. MEMBERS THEIR COUNTRY CONTRIBUTION AND REGISTRATION FEES :-

Any members above 18 can apply for membership in a prescribed form Executive committee will consider the application After acceptance and approved by executive committee the person has to pay the prescribed fees for members and has to give an understanding to follow the rules and regulations of the society.

Madan
President

Vice President

Secretary

5. TYPES OF MEMBERS :-

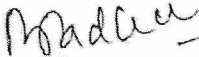
- a. General Member : General Membership can be had on payment of Rs. 101/- as annual membership fees within one month of the beginning of financial year.
- b. Life Member : Any person who offers Rs. 201/- or more donation at once then such do not, as per the wish of registered society / Trust and permission of executive council can become life member of the trust.

6. TERMINATION :-

- 1 If the member is conducted for a crime under criminal procedure code.
- 2 If it is approved that members is involved in oral acts.
- 3 If It is approved that members activities are detrimental to and against the incrust of the organisation. The fact will brought to the notice of the Executive committee. Executive committed after considering the facts will terminate the membership of member by majority vote.

7. GENERAL BODY AND THEIR RIGHTS :-

1. General body will be a supreme body of the trust resists to take all policy decisions are rested in General Body.
2. All categories of members are entitled to attend and participates in General Body meeting.
3. Members who have not paid their dues will be entitled to attend the meeting but will not be entitled to vote in the meeting.
4. To control and monitor the functions of the Executive committee
5. To tartly the finical Statements and statements of accounts of the trust.
6. To rectify the budget for next year of the Trust.
7. The consider the resolutions which are proposed with the consent of the chari and accept or reject them
8. Elected the Executive Committee.
9. If necessary in it rest of trust four members, requested in seven days meeting call by presidents.


President


Vice President


Secretary
PRINCIPAL
DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

8. **NOTICE OF ANNUAL GENERAL BODY MEETING AND QUORUM FOR THE MEETING :-**

Notice of Annual general Body meeting will be issued 07 days before the meeting to all the members whose are entitled to attend the same. The notice will contain the Agenda of the meeting and will provide the information of date, time and place of the meeting. Notice will be displayed on the notice board in the office of the organisation. 2/3 of all the categories of members who are entitled to attend the meeting will form a quorum for the meeting. In the absence of quorum the meeting will be postponed. If notice is enclosed that meeting postponed in what if quorum will be held on same date and at the same time and place after 1½ hour postponement then for such meeting, there is no need of quorum.

9. **EXTRA ORDINARY GENERAL BODY MEETING AND ITS FUNCTIONS :-**

Present of members of the Executive committee if necessary can convene the extra ordinary General meeting. 1/3 of all the members also can ask for such meeting by submitting requisition with their signatures in writing a specific agendas. After receiving the requisition such meeting will be convened with a month of receipt. 10 days notice will be issued to all the members entitled to attend the meeting along with specific agenda. Except agenda no other business will be transacted in such a meeting.

10. **EXECUTIVE COMMITTEE ITS CONSTITUTION AND OFFICE BEARS :-**

Executive Committee of the organisation will comprise of minimum 07 and maximum 21 members. Elected members of the Executive committee will elect the following office bearers from among themselves.

- | | | |
|------------------------|-----------------------|------------------|
| 1. PRESIDENT - 1 | 2. VICE-PRESIDENT - 1 | 3. SECRETARY - 1 |
| 4. JOINT-SECRETARY - 1 | 5. TREASURER - 1 | 6. MEMBERS - 4 |

11. **DURATION OF EXECUTIVE COMMITTEE AND THEIR ELECTIONS :-**

- The duration of the Executive Committee will be of 05 year
- After every five years executive committees will be elected in Annual General Body meeting.

Madhukar
President

[Signature]
Vice President

[Signature]
Secretary

- c)
1. A members who has not cleared all dead will be disqualified from contorting the election for the Executive committees.
 2. A presiding officer will be appointed 07 days before the date to conduct the election of Executive Committees.
 3. The members who has completed on years term of her membership will be entitled to vote in the election.
 4. Election will be shelf by show of head of by secret ballot method.
 5. Give the de of election before 07 days to members.

12) **THE EXECUTIVE COMMITTEE THEIR FUNCTIONS RIGHT AND RESPONSIBILITIES.**

A. **PRESIDENT** :-

To president over all the meetings of the organisation To safeguarded the interest of the organisation and the issue suitable order or the same. Coveting General Body meeting. If secretary tells to convince the meeting then president is entitled to convince such a meeting.

B. **VICE PRESIDENT** :-

In the absence of president Vice President will function is a president. Otherwise Vice-President will assist the president in executing all her function.

C. **SECRETARY** :-

1. Convening the meeting a executive committee.
2. Dealing with correspondence of an organisation.
3. To deal with and dispose of the complaints.
4. If necessary, to seal with legal proceedings and appear in the court of behalf of the society.
5. To supervise, monitor the activities of an organisation.
6. To check daily accounts and to sign the accounts books.
7. To supervise the function of workers to guide them property and assist then in solving their difficulties.
8. To executive the resolutions and decision of annual general meeting and executive committee meeting.
9. To supervise and monitor the administration of an organisation and its branches.


President


Vice President


Secretary

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

D. JOINT SECRETARY :-

In the absence of serrate, joint secretary will function is, a secretary other wise joint secretary will assists the secretary in executive all his function.

E. TREASURER :-

To monitor the financial status of the organisation. To write account books or get its done by appropriate person. Periodical forward the Accounts books and other documents to secretary for her verifications. Proper the financial statements the end of the year. To transact the financial transactions. To submit the accounts and statements to Auditor for Audit. The rectify the deficits printed out by the Auditor.

F. MEMBERS :-

To assist in effective functioning of the organisation. To attend and participate in meeting and exercise their voting rights.

13. MEETING OF THE EXECUTIVE COMMITTEE :-

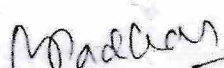
Executive committee must meet once of three months. On section by 1/3 members of the executive committee president must convene a meeting of executive committee within three days after receiving the requisition.

14. NOTICE OF EXECUTIVE COMMITTEE MEETING AND ITS QUORUM :-

Notice of the Executive committee meeting will be issued the three days before the date of the meetings to all those who are entitled to attend the meeting 2/3 of total members of the executive will from a quorum for executive committee meeting. In the absence of quorum if the meeting is Instphoned, then the same meeting will be held at the same place after half an hour of such meeting there will be no need of a quorum.

15. RULES AND REGULATIONS FOR THE ELECTIONS OF EXECUTIVE COMMITTEE

1. Member who has not clearned all the dues of the organisation will be disqualified from contesting the elections and from costing the vote in such election.
2. Presiding office will be appointed seven 07 days before the date of the meeting.


President


Vice President


Secretary

3. Members who has completed one year term of membership will be entitled to vote in election.
4. Election will be held by show of hand or any secrete ballot method.
5. Notice of the election of the executive will be issued a days before the date of election Notice will displayed on the Notice board in the officer of the organisation.

15. **FALLING IN THE VACANCIES EXECUTION COMMITTEE** :-

Any office bearers of members of executive committee intends the president. President will place the resignation in the meeting by majority vote. Until such acceptance officer bearer or members will her position. If by death for resignation vacancy are seen in Executive committees of in Board of trustees then executive in entitled to nominate a person in a vacant place.

16. **RIGHT AND RESPONSIBILITIES OF EXECUTIVE COMMITTEE** :-

1. Executive committee meeting must be held once in there months.
2. If five committed meeting then president must convince such meeting within three days after receiving requisition.
3. To absorb the workers. to terminate the service of the worker to supervise monitor their of the effective functioning of the organization.
4. To executive the resolution and decisions of General Body meeting.
5. To formulate sundry flues and regulations for effective functioning of the organisation.
6. To executive the resolution and decisions of General Body Meeting.
7. To submit the list of newly elected executive along with suitable resolution to that effect to the office of assistant charity commissioner for their information.
8. To submit the report of change in nature and status of Assets and proportion o change in executive to the Assistance charity commissioner. To maintain members register to maintain service book and of work workers and submit an information in registrars office as per appendix -2
9. Maintains the books of accounts submitting the books and statements to Auditor for audit and persisting the statement to General Boday.
10. Appointing sub committees granting special authority to any member for executing specific functions and responsibilities.


President


Vice.President


Secretary
PRINCIPAL
DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

11. 2/3 members of Executive committee will form a quorum for their meeting. Meeting postponed in the absence of quorum for their will be held of same place on same date after half an hour of postponement. There will be no need of a quorum for such meeting.

18. FUNDS INCOME AND INVESTMENT OF AN SOCIETY :-

Society will collect funds from subscription from members donations and grants from Government organisation will also earning from their activities. These funds so generated will be utilized for accomplishing. The objectives of the organisation.

19. PROVISION OF FUNDS AS PER OBJECTIVES :-

Funds will equally distributed on all the objectives for their accomplishment.

20. PROVISIONS LOAN OR ACCEPTING DEPOSITS :-

As per section 36 A(3) society will raise loan or accept deposit with the permission of Joint charity commissioner, Aurangabad.

21. PROVISION FOR SALE OF IMMOVABLE PROPERTIES :-

Immovable properties will sale as per Sec. 36 A and B/1 Joint charity commission Aurangabad. Approval of General Body will be necessary before transacting such business.

22. BANK ACCOUNT

According to provisions in trust act. Bank accounts will be opened by president secretary and Treasure out of three two signature are essential for operations of accounts.

23. LIST OF MEMBERS :-

Those who are the members of the organisation according to Sec. 25 of societies Registration Act, 1890 their list will be prepared according to Sec. 15 Maharashtra State Societies Registration Act. 1971 Schedule 06 List will be prepared as per Scheduled 01 and 02 also. (Scheduled 1,2 and 6 enclosed herewith along with the signature of the Members.)

Moddy
President

[Signature]
Vice President

[Signature]
Secretary

24. **PROVISION FOR ALTERATION IN RULES AND REGULATIONS :-**
Any addition, modification, alteration or deletion in rules and regulation will be done in General Body by passing a suitable resolution to that effect by 3/5 majority present sec. 12 of Societies Registration Act, 1860.
24. **PROVISION OF CHANGE IN THE NAME OF OBJECTIVE OF THE SOCIETY. :-**
For only change in objectives the organisation of changing the name of the organisation or for amalgamation with any other organisation with any other organisation Procedure will followed as per sec. 14 or 12 A Societies registration Act, 1960.
25. **DISSOLUTION OF AN SOCIETY :-**
Per dissolution of an organisation a suitable resolution is to be passed in General Body Meeting by 3/5 majority. After passing the resolution assets will be realized and all the liabilities will be paid remaining the will be transferred to like minded organisation All this procedure will be conducted as per Sec 13 & 14 Society's Registration Act, 1980.

CERTIFICATED.

6. This is to certify that "Chetna Seva Sanstha, Latur Tq. Dist. Latur.
The true copy of the Rules Regulations of Trust.

Sr. No	Full Name	Disig.	Signature
01	Dr. Hanumantrao Ramrao Jadhav	President	<i>Madhan</i>
02	Udhav Ganpatrao Niture	V. President	<i>Udhav</i>
03	Suhas Bibhishanrao Suryawanshi	Secretary	<i>Suhas</i>

Place :- Latur.

Date :- 14/6/06



Typed By
Read By
Compared By

certified to be true copy

12/8/05
SUPERINTENDENT
Public Trust Registration Office
Latur Region, LATUR
PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

सार्वजनिक विश्वस्तव्यवस्थेसंबंधी फेरफार करण्याची इच्छा असलेल्या विश्वस्तांनी नोंद केलेल्या किंवा करण्याची इच्छा असलेल्या फेरफारासंबंधी प्रतिवृत्त :-
सार्वजनिक विश्वस्त व्यवस्थेचे नाव व पत्ता :-

चेतना सेवा संस्था, लातूर, ता.जि.लातूर
नोंदणी क्रमांक-एफ-15907 (लातूर)

EXH. 1

फेरफाराचे स्वरूप

फेरफार करण्याची कारणे

शेरा

खालील प्रमाणे नोंदी करायच्यात :-

सोबत :-

copying Application No. :-
Date of the App. :-

- 1) संस्थेचा जुना कार्यालयाचा पत्ता :-
Shahupuri Colony, Latur
(संस्थेच्या रेकॉर्डवरून कमी करावे)

- संस्थेचे मुख्य उद्देशांक, 1 ते 7
कायम ठेवून नविन सुधारीत
उद्देशा वाढ केल्यामुळे.
-- संस्थेच्या कार्यालयाच्या
पत्त्यात बदल केल्यामुळे.

1. फेरफार अर्ज,
प्रतिज्ञापत्र
2. कार्यकारीणी,
सर्वसाधारण व विशेष
सर्वसाधारण सभेची
नोटीस व ठराव
3. जुने जापन व घटना
4. सुधारीत जापन व घटना
5. विलंब माफीचा अर्ज.
6. विलंब माफीचे शपथपत्र.



खालील प्रमाणे नोंदी घ्याव्यात :-

- 1) संस्थेचे नविन वाढीव उद्देश :-
1) To start Paramedical courses. To run Hospitals, Nursing College, Pharmacy College, Engineering College, Dental College. To run all Colleges, courses relating to the Medical/Health, Nursing education, homeopathy.
(वरील उद्देशांची रेकॉर्डवर नोंद घ्यावी)
College and education Approved college and education, Hospital for girls & b. conatal intensive care unit (NICU), Hostels for girls & b. 2) संस्थेचा नविन कार्यालयाचा पत्ता :- E. SC, ST, HT/other) वरील उद्देशांची रेकॉर्डवर नोंद घ्यावी
Indira Memorial Hospital, In front of Bus stand, Jamkhed, Tq. Jamkhed, Dist. Ahmadnagar
(वरील संस्थेच्या नविन कार्यालयाच्या पत्त्याची रेकॉर्डवर नोंद घ्यावी)

ठिकाण :- लातूर

दिनांक :- 31/7/20

प्रतिवृत्त देणा-या विश्वस्ताची सही.....

नाव व पत्ता :-

डॉ. सुहास बिभीषणराव सुर्यवंशी (सचिव)
रा. इंदिरा मेमोरियल हॉस्पिटल, बस स्टॅण्ड समोर,
जामखेड, ता. जामखेड, जि. अहमदनगर.

सचिव

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अहमदनगर
PRISONER INTENDENT
DR. PALLAVI SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A/Nagar

संस्थानिक प्रभावो नीची छायांकित

मि. १२/१२/२०२०
०१/१२/२०२०
मंडळ

१)	डॉ. हनुमंतराव रामराव जाधव रा. लोहिया नगर, माताजी मंदिर माने, लातूर	संयोजक
२)	उद्धव मंगपतराव निडुरे रा. यमुना सोसायटी, लातूर	उपाध्यक्ष
३)	डॉ. सुहास विभीषणराव सुर्यवंशी रा. सुहास मेमोरियल हॉस्पिटल, बस स्टॅण्ड समोर, जामखेड	सचिव
४)	संतोष चणूराव विरोकर स. मीन रोड, जामखेड	सहसचिव
५)	पद्मजी कतावत अंबोरे रा. इंदिरा मेमोरियल हॉस्पिटल, बस स्टॅण्ड समोर, जामखेड	कोषाध्यक्ष
६)	इंदिरा विभीषणराव सुर्यवंशी रा. मातुपुरी कॉलनी, लातूर	सदस्य
७)	नयली ततिश जाम्ने रा. हीमविमरीम कॉलनी, लातूर	सदस्य

संस्थानिक - लातूर

दिनांक - १२/१२/२०२०

संस्थानिक सेवा या विषयाबाबत सूचित

नव न पता

डॉ. सुरेश विभीषणराव सुर्यवंशी (सचिव)

रा. सुहास मेमोरियल हॉस्पिटल, बस स्टॅण्ड समोर

जामखेड, ता. जामखेड, जि. अ. नगर

सचिव

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

सचिव

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tai. Jamkhed Dist. A'Nagar

अनुसूचि ३ नियम १३ (१) पहा

शाखा दाखल तारीख ३१/०१/२०१८

सार्वजनिक विश्वस्तव्यवस्थेसंबंधी फेरफार करण्याची इच्छा असलेल्या विश्वस्तानी नोंद केलेल्या किंवा करण्याची इच्छा असलेल्या फेरफारासंबंधी प्रतिकृत :-
सार्वजनिक विश्वस्त व्यवस्थेचे नाव व पत्ता :-

चैतना सेवा संस्था, लातूर, ता.जि.लातूर
नोंदणी क्रमांक एफ-१५९०७ (लातूर)

REPLYING APPLICATION NO.

फेरफाराचे स्वरूप **Form of the App. Part** फेरफार करण्याची कारणे शेरा

डॉ. पी. ए. थिक्के

खालील प्रमाणे नोंदी कमी कराव्यात :-

सोबत :-

- | | | | |
|--|------------|---|--|
| १) डॉ. हनुमंतराव रामराव जाधव
रा. लोहिया नगर, बालाजी मंदिरा
मागे, लातूर | अध्यक्ष | कार्यकारी मंडळाची मुदत
संपल्यामुळे संस्थेच्या
दि. १/५/२०१६ रोजीच्या | १. फेरफार अर्ज
२. प्रतिज्ञापत्र
३. समितीपत्र |
| २) उध्दव गणपतराव निदुरे
रा. यमुना सोसायटी, लातूर | उपाध्यक्ष | सर्वसाधारण सभेत पुढील
कार्यक्रमासाठी नुतन | ४. ना हरकत पत्र
५. कार्यकारीपती सभेची |
| ३) डॉ. सुहास बिभीषणराव सुर्यवंशी
रा. इंदिरा मेमोरियल हॉस्पिटल,
बस स्टॅण्ड समोर, जामखेड | सचिव | कार्यकारी मंडळाची निवड
केल्याने. | ६. विलंब माफीचा अर्ज
७. विलंब माफीचे शपथपत्र |
| ४) संतोष बापूराव बिरादार
रा. मेन रोड, उदगीर | सहसचिव | | |
| ५) पल्लवी दत्तात्रय अंबोरे
रा. शाहुपूरी कॉलनी, लातूर | कोषाध्यक्ष | | |
| ६) इंदिरा बिभीषणराव सुर्यवंशी
रा. शाहुपूरी कॉलनी, लातूर | सदस्य | | |
| ७) जयश्री सतिश जाधव
रा. इंजिनिअरींग कॉलनी, लातूर | सदस्य | | |



सचिव

चैतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

SUPERINTENDENT
Public Trust Regd. Office
Latur Region, Latu

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A' Nagar

खालील प्रमाणे नोंदी घ्याव्यात :-

दि.१/५/२०१६ ते दि.३०/४/२०२१ या कार्यकालाकरिता
एकूण ०७ सभासदांचे निवडण्यात आलेले कार्यकारी
मंडळ.

- | | |
|--|------------|
| १) पल्लवी सुहास सुर्यवंशी
रा.इंदिरा मेमोरियल हॉस्पिटल,
बस स्टॅण्ड समोर, जामखेड | अध्यक्ष |
| २) उध्दव गणपतराव निदुरे
रा.यमुना सोसायटी, लातूर | उपाध्यक्ष |
| ३) डॉ.सुहास बिभीषणराव सुर्यवंशी
रा.इंदिरा मेमोरियल हॉस्पिटल,
बस स्टॅण्ड समोर, जामखेड | सचिव |
| ४) डॉ.हनुमंतराव रामराव जाधव
रा.बोहिया नगर, बालाजी मंदिरा
सा. लातूर | सहसचिव |
| ५) इंदिरा बिभीषणराव सुर्यवंशी
रा.शाहुपूरी कॉलनी, लातूर | कोषाध्यक्ष |
| ६) संतोष बापूराव बिरादार
रा.मेन रोड, उदगीर | सदस्य |
| ७) जयश्री सतिश जाधव
रा.इंजिनिअरींग कॉलनी, लातूर | सदस्य |

ठिकाण :- लातूर

दिनांक :- ३/७/२०

प्रतिवृत्त देणा-या विश्वस्ताची सही.....

नाव व पत्ता :- डॉ.सुहास बिभीषणराव सुर्यवंशी (सचिव)
रा.इंदिरा मेमोरियल हॉस्पिटल, बस स्टॅण्ड समोर,
जामखेड, ता.जामखेड, जि.अहमदनगर

....३.....

सचिव

प्रेतना सेवा संस्था, लातूर
जामखेड, ता.जामखेड, जि.अ.नगर

PRINCIPAL

DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

अनुसूचि ३ नियम १३ पहा.

सार्वजनिक विश्वस्थेसंबंधी फेरफार करणेची इच्छा असलेल्या विश्वस्थांनी नोंद केलेल्या विद्या करण्याची इच्छा असलेल्या फेरफारा संबंधी प्रतिवृत्त.

सार्वजनिक विश्वस्थेचे नांव व पत्ता - चेतना सेवा संस्था, लातूर, ता.जि.लातूर
नो.क्र. एफ-१५१०७ (लातूर.)

फेरफाराचे स्वरूप

फेरफार करण्याची कारणे

शेरे कोणतेही

खालील प्रमाणे नोंदी कराय्यात.

१. पल्लवी सुहास सुर्यवंशी	अध्यक्ष	कार्यकारी	(१) फेरफार अर्ज
२. उध्दव मणमताराव निटूरे	उपाध्यक्ष	मंडळाची	(२) प्रतिज्ञापत्र
३. डॉ. सुहास विभीषणराव सुर्यवंशी	सचिव	मुदत संपल्यामुळे	(३) संमतीपत्र
४. डॉ. हनुमंतराव रामराव जाधव	सहसचिव	निवडणूक	(४) बाह्यकक्षपत्र
५. इंदिरा विभीषणराव सुर्यवंशी	कोषाध्यक्ष	माध्यमातून	(५) कार्यकारी
६. डॉ. संतोष बापूराव बिराडार	सदस्य	कार्यकारीणी	नोटीस
७. जयश्री सतिश जाधव	सदस्य	मंडळाची निवड.	व ठराव.
			(६) सर्वसाधारण सभेची नोटीस व ठराव.

खालील प्रमाणे नोंदी घ्याव्यात.

(सन. २०२१ ते २०२६ साठी)

(१) पल्लवी सुहास सुर्यवंशी	अध्यक्ष
(२) श्री. उध्दव मणमताराव निटूरे	उपाध्यक्ष
(३) डॉ. सुहास विभीषणराव सुर्यवंशी	सचिव
(४) शिल्पा विनोद पाटील	सहसचिव
(५) इंदिरा विभीषणराव सुर्यवंशी	कोषाध्यक्ष
(६) दत्तात्रय विठ्ठलराव अंबोरे	सदस्य
(७) पार्वती विठ्ठलराव अंबोरे	सदस्य

ठिकाण : लातूर.

दिनांक : २८/१०/२०२१

प्रतिवृत्त देणाऱ्याची विश्वस्थांची सही

नांव व पत्ता - डॉ. सुहास विभीषणराव सुर्यवंशी
सचिव, चेतना सेवा संस्था, लातूर, ता.जि.लातूर

अभिज्ञ

सार्वजनिक न्याय नोंदणी कार्यालय
लातूर, जिल्हा लातूर

सचिव

चेतना सेवा संस्था, DR. PALLAVI S. SURYAWANSHI
जामखेड, ता.जामखेड, जि.अ.जामखेड, A/P. Sakat, Tal. Jamkhed Dist. A'Nagar
PRINCIPAL



GOVT. OF MAHARASHTRA



HEALTH SERVICES

DISTRICT HOSPITAL, AHMEDNAGAR

Certificate of Registration under section 5 of the
Bombay Nursing Homes Registration Act- 1949

RENEWAL

This is to certify that is DR.SUHAS BIBHEESHANRAO SURYAWANSHI had been requested under the Bombay Nursing Homes Registration Act 1949. In respect of INDIRA HOSPITAL situated at KHADE NAGAR, NEAR BUS STAND, JAMKHED and has been Authorised to carry on the said Nursing home.

Registration No - 476

Date of Registration - 06/03/2020

Place - Ahmednagar

Date of issue of certificate - 20/05/2024

Mat. - 30

Other - 70

Total - 100 Beds

This Certificate of Registration shall be valid upto 31st March 2026 (Twenty Six)



Signature of Registering Authority
Civil Surgeon

General Hospital, Ahmednagar
Jamkhed Dist. Ahmednagar

Copy to - Medical Superintendent, Rural Hospital, Jamkhed Dist. Ahmednagar

Note - 1) Rights reserved to cancel certificate by issuing authority if any documents found to be incorrect.

2) As per Terms and Conditions Mentioned in our Letter.

सहायक प्रिन्सिपल
DR. RAJ LAL SURYAWANSHI

जामखेड, कॉलेज ऑफ नर्सिंग
A.P. Sakat, Jamkhed Dist. A. Nagar

Application for Consent/ Authorisation

Sr,
We hereby apply for*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Bio-Medical Wastes Management Rules, 2016 as amended, Hazardous Waste (M & TM) Rules, 2016, in connection with my/our/existing/proposed activity from the premises as per the details given below.

1. General Information

UAN No:
MPCB-CONSENT-0000187194

Application submitted on:
07-11-2023

2. Industry Information

Industry Type

B30 Health-care Establishment (as defined in BMW Rules)

Category:
Red

Scale:
S, S1

Consent To:

Operate (1st Operate)

Submit to:

SRO - Ahmednagar

Consent to Establish Details

Consent to Establish No.

Format 1.0/SRO/UAN
No. MPCB-CONSENT-
0000148158/CE/2301001737.

Consent to Establish Grant
date:
20-01-2023

Consent to Establish Valid
Upto
19-01-2028

Authorization No.

NA

Authorization Grant date
07-11-2023

Authorization Valid upto
07-11-2023

Particulars of Applicant (Owner/Occupier/Any other Authorised Person)

First Name / Father / Husband Name

Dr. Suhas Bibhishan

Mobile No / Telephone/Fax

7709778776 7709778776

PAN No / Address

BYMPS8960G Khade Nagar In front of Bus Stand Jamkhed

Last Name

Suryawanshi

Designation

Doctor

Email

drsuhasurya@gmail.com

Aadhar No.

627257330733

Pin Code

413201

CHETANA SEVA HASTHA - JAMKHED

Secretary

DR. BALCAVIL S. SURYAWANSI
COLLEGE OF NURSING
JAMKHED, TAL. JAMKHED, DIST. AHMEDNAGAR

2. Health Care Facility (HCF) Information

a) Name of the Health Care Facility

Chetana Seva Sanstha Latur
Sanchalit Indira Hospital

b) Address for Correspondance

PIN Code
413201

District
Ahmednagar

City/Town
Jamkhed

Survey/Gut No.
Khade Nagar

Name of premises / Building
Near Bus Stand

Road/Street
Jamkhed

Area/Locality
Jamkhed

Email
drsuhaswarya@gmail.com

Website URL
NA

c) Details of Contact Person

Name of the contact person
Suhas Bibhishan Suryawanshi

Contact No.
7709778776

Email
drsuhaswarya@gmail.com

Designation
Doctor

d) Ownership of Facility

Private (Proprietary Establishment)

e) Month and year of commissioning of the HCF

31/10/2023

f) Area of the Facility / Hospital

I) Total plot area (In square meter)
657

II) Built up area (In square meter)
2841

III) Open Plot Area (Sq.Mtr)
100.00

g) Enter Latitude and Longitude of site (In degrees)

Latitude (In degrees)
0

Longitude (In degrees)
0

h) Gross capital investment of the HCF/CBWTF without depreciation till the date of application (Cost of building, land, plant and machinery), (To be supported by certificate from Chartered Accountant / Balance sheet).

CA Certificate

Sr. No.	Fixed Assets	Amount (In lakh)
1	Land	20.3000
2	Building / Premises	60.4000
3	Plant & Machinery / Equipment	10.8500
4	Furniture / Fixture	5.0000
5	Any other movable / Immovable fixed assets (Please specify)	
5.a	NA	NA
5.b	NA	NA
5.c	NA	NA
5.d	NA	NA
5.e	NA	NA
6	Capital Work In Progress (If any)	NA

Gross Capital (In Lakh)
96.55 (Lakh)

Certificate Date
03/11/2023

i) Compliance of Location Criteria
Location of facility

Whether it is notified industrial area

Secretary
CHETANA SEVA SANSTHA - LATUR
जामखेड, ता. जामखेड, जि. अ. नगर
Land Use Type: Land Ownership

1) Does HCF have Laundry facility in premises

No

2) Does HCF have Canteen/Cafeteria facility in premises

No

3) Does HCF have Hostel/Residential quarters in premises

No

m) Number of Patient Treated per Day

OPD (Average Patient / Day)

40

IPD / Admitted (Average Patient / Day)

2

n) Name of the local body under whose jurisdiction the HCF is located.

ULB Type

Municipal Council

ULB Name

Jamkhed Municipal Council

o) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority

Planning Authority

Jamkhed Municipal Council

Planning permission

Occupancy Certificate

3. BMW Authorization Details

a) Discipline of Medicine

Medicine

b) Bombay Nursing Home Registration Details

Total number of Beds

130

BNR Registration Number

476

Valid Upto

31-03-2026

First Issued Date

31-10-2023

Certificate Issuing Authority

Civil Surgeon

Total Bed-Break up

General Beds

ICU/ICU Beds

10

Maternity Beds

Operation Theatre

Oncology
Beds

Other
Beds

60

c) Diagnostic and Pharma Facilities available in Premises

Pathology Lab

No

Blood Bank

No

X-Ray

No

CT Scan

No

MRI

No

USG

No

ECG/EEG

No

Medical Store / Pharmacy

No

Other

No

d) Whether HCF intended to Sale / Handover liquid BMW for R&D purpose

No

Secretary

CHETANA SEVA SAMSTHA - Latur

सचिव

Category wise Bio-Medical Waste Collected, Treated, Disposed

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

A.P. Saket Tal. Jamkhed Dist. A.W. 421001

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j) Does HCF have Laundry facility in premises

No

k) Does HCF have Canteen/Cafeteria facility in premises

No

l) Does HCF have Hostel/Residential quarters in premises

No

m) Number of Patient Treated per Day

OPD (Average Patient / Day)

40

IPD / Admitted (Average Patient / Day)

2

n) Name of the local body under whose jurisdiction the HCF is located.

ULB Type

Municipal Council

ULB Name

Jamkhed Municipal Council

o) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority

Planning Authority

Jamkhed Municipal Council

Planning permission
Occupancy Certificate

3. BMW Authorization Details

a) Discipline of Medicine

Medicine

b) Bombay Nursing Home Registration Details

Total number of Beds

130

BNH Registration Number Valid Upto

475

31-03-2026

First Issued Date

31-10-2023

Certificate Issuing Authority

Civil Surgeon

Total Bed Break Up

General Beds

ICCU/ICU Beds

Maternity Beds

Operation Theatre

Oncology
BedsOther
Beds

60

c) Diagnostic and Pharma Facilities available in Premises

Pathology Lab

No

Blood Bank

No

X-Ray

No

CT Scan

No

MRI

No

USG

No

ECG/EEG

No

Medical Store / Pharmacy

No

Other

No

d) Whether HCF intended to Sale / Handover / Liquidate BMW for R&D purpose

No

Secretary

CHETANA SEVA SAMSTHA - LATUR

सचिव

Category wise Bio-Medical Waste Collected, Treated, Disposed

जामखेड, ता. जामखेड, जि. अ. नगर

जामखेड, ता. जामखेड, जि. अ. नगर

जामखेड, ता. जामखेड, जि. अ. नगर

PRINCIPAL

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

A/P. Sakat Tal. Lat. Scanned with OKEN Scanner

Sr. No	Category	Type of Waste	Excess (kg)
1	Yellow	a) Human Anatomical waste	30.00
		b) Animal Anatomical Waste	0
		c) Soiled Waste	50.00
		d) Expired or Discarded Medicines	50.00
		e) Chemical Waste	0
		f) Chemical Liquid Waste	0
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0
		h) Microbiology Biotechnology and other clinical laboratory waste	0
2	Red	Contaminated waste (Recyclable)	40.00
3	White (Translucent)	Waste sharps including Metals	100.00
4	Blue	a. Glassware	20.00
		b. Metallic body implants	5.00

Details of Storage at Facility

Sr. No	Type	Category	Temporary Storage Area			Avg. No. of Bag/Container (Per Day)
			Length (Ft)	Width (Ft)	Height (Ft)	
1	Untreated BMW	Yellow	2.00	2.00	2.00	1.00
		Red	2.00	2.00	2.00	1.00
		Blue	2.00	2.00	2.00	1.00
		White	2.00	2.00	2.00	1.00

Do you have Equipment installed for Pretreatment of Yellow (g), (h) Category Waste

No

Whether you have establish a Bar-Code system for Bag or Containers containing Bio-Medical waste

Common Facility Membership Details (CFM)

CFM Name

M/s. Bioclean Systems India Pvt. Ltd., Ahmednagar

Membership Number

JKD 425

Issued Date

10-03-2024

Do you have Captive Treatment

No

4. Consent Details

a) Sources of Water

II) Surface Water

No

III) Ground Water

No

III) Tanker Water

Yes

Quantity of water (GMD)

1.0

Source of tanker water (Surface, Borewell etc.)

Jamkhed Municipal Council

b) Water Consumption Details

Secretary

CHETANA SEVA SANSTHA- LATUR

सचिव PRINCIPAL

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नांदेड
A/P. Sakat, Tal. Jamkhed Dist. A

c) Water consumption for different uses (CMD)

Purpose	Consumption	Effluent Generation	Treatment	Disposal
Domestic Purpose	10	3	STP	On Land For Gardening
Processing whereby water gets Polluted & Pollutants are Biodegradable	0	0	ETP	On Land For Gardening
Processing whereby Water gets Polluted, Pollutants are not Biodegradable & Toxic	0	0	ETP	On Land For Gardening
Industrial Cooling, spraying in mine pits or boiler feed	0	0	ETP	On Land For Gardening
Total	10.00	3.00		

d) Waste Water Treatment

Have you installed STP or ETP

No

Other waste generation details

1) Municipal Solid Waste

a) Biodegradable Waste (kg/day) 0 b) Recyclable Waste (kg/day) 0 c) Domestic Hazardous Waste (kg/day) 0

2) E-Waste (Kg/Annum) 0

3) Plastic Waste (Kg/Annum) 0

4) Hazardous Waste (Kg/Annum) 0

Effluent Analysis result (As per latest report)

Parameter	Permissible Limiting concentration	Latest 3 Sampling Dates:		
		1st Date	2nd Date	3rd Date
pH	6.5 - 9.0	08-11-2023	08-11-2023	08-11-2023
Oil and Greases (mg/l)	10	0	0	0
BOD (mg/l)	30	0	0	0
COD (mg/l)	250	0	0	0
TSS (mg/l)	100	0	0	0
Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent	0	0	0

Air Pollution

Whether D.G. Set Installed

No

Capacity (KVA)	Make	Fuel Used	Fuel QTY	Unit	Stack Height in meter	Acoustic Enclosure for noise control
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Do you have Boiler Installed

No

Boiler Details

CHETANA SEVA SANSTHA, DATTAR

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING

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Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder etc. As per Central Board Publication "Emission regulations Part-III" (December, 1985)

Port hole No Platform No Ladder No

Parameter	Permissible Limiting concentration	Latest 3 Sampling Dates		
		1st Date	2nd Date	3rd Date
		NA	NA	NA
Particulate matter	50 mg/Nm ³	0	0	0
Nitrogen oxides	400 mg/Nm ³	0	0	0
HCL	50 mg/Nm ³	0	0	0
Total Dioxins and Furans	0.1 ng TEQ/Nm ³ (at 11% O ₂)	0	0	0
Hg and its compounds	0.05 mg/Nm ³	0	0	0

Whether you have provided Online Continuous Emission Monitoring Systems (OCES)

Quantity of ash generated from Boiler (Tonnes/ month)

Mode of Disposal of Boiler ash

Provision Of Alternate Electric Supply

No

Separate Electricity Meter Provided to Pollution control Devices

No

Hazardous Waste

CHWSD Details

CHWTF Facility Name

NA

CHWTF Membership Number

0

Hazardous Waste Details		
Description	Waste Category	Quantity in MT/Month
Incineration Ash	37.3	0
STR/ETP	35.3	0
Used Oil		0

Non-Hazardous Waste aspect					
Description	Quantity	UOM	Treatment	Treatment	Remarks
NA	0	NA	NA	NA	NA

Legal Section				
Legal Action Type	Legal Action Ref No	Legal Action Date	Legal Action Details	Remarks
NA	NA	01-01-1970	NA	NA

5. Additional Information

Secretary
CHETAN SEWA SANSTHA
CHETAN SEWA SANSTHA
CHETAN SEWA SANSTHA

PRINCIPAL
Scanned with OKEN Scanner
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A' Nagar
Scanned with OKEN Scanner

Average Cost (O & M) for ETP/STP
NA

Average Cost of APCD Rs/Year

Brief details of tree plantation/green belt development within applicant's premises
Open Space Availability
50
Plantation Done On
30
Number of Trees Planted
10

Whether Environmental Statement submitted
No

Environmental Statement submitted Date
01-01-1970

Any other additional information that the applicants desires to give

Do you have Infection Control Committee Constituted
No

6. Financial Details

Are there any Bank Guarantee Impose on you during previous Consent/Authorization period.
No

Bank Guarantee Number	Date	Valid Up To	Amount	Bank Name	Branch
0	01-01-1970	NA	0	NA	NA

Additional Bank Guarantee Details, If Any					
Bank Guarantee Number	Date	Valid Up To	Amount	Bank Name	Branch
0	01-01-1970	NA	0	NA	NA

Secretary
CHETANA SEVA SANSTHA - LATUR

PRINCIPAL
DR. RAJAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P, Sakar, Tal. Jamkhed Dist. A'Nagar
चेतना सेवा संस्था, जामखेड, जि. अ. नगर
जामखेड, ता. जामखेड, जि. अ. नगर

ANNEXURE-IV

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2024 -
2025 Details of Library

Name of College/Institute- DR PALLAVI S.SURYAWANSHI COLLEGE OF NURSING Faculty : B.sc Nursing

01	Total Books (Other than Book Bank scheme)	800
02	Last year purchase	800
03	Invoice & payment details Copy need to uploaded on web site	
04	Total Hours Day Library Open	8
05	Total area available in Library	2613
06	List of Journal subscribed Current year :- January:-_____To December_____	
	National	
	Printed Hard Copy	Online
	International	
	Printed Hard Copy	Online
07	Total Back Volumes of Printed Journals Available	5
08	Separate Reading room facilities for staff and students	-
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	-
10	Library Software Available if yes attaché documents	-
11	Provision for Photo Copy in Library	Yes
12	Provision for Drinking Water Facility in Library	-
13	Daily Available(at least 02 News Papers) in library for staff and students	2
14	Book bank facility for needy and SC/ST students	-
15	Library orientation program is arranged for every year	-
16	Collection of competitive exam related books	-
17	Library WEB OPAC	-
18	Celebrate birth and death anniversary of Great Indian Leaders	Yes
19	Washroom Facility in Library	Yes
20	Book bank facility for needy and SC/ST students	Yes

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	3	
2	Total International Subscribed Journals this year	3	
3	Total Back Volumes of Printed Journals Available	3	

Chairman of LIC

Member Of LIC

Member Of LIC

4	Provision for Digital Library	-	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Available	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Available	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	-	
8	Provision for Photo Copy (Xerox) in Library	Yes	
9	Provision for Lockers For Faculty and students	-	
10	Provision for Drinking Water Facility in Library	-	
11	Daily Available at least 02 News Paper in library for staff and students	2	
12	Book bank facility for needy and SC/ST students	Yes	
13	Library orientation program is arranged for every year	Yes	
14	Collection of competitive exam related books	-	
15	Plagiarism Checking Service (Software)	-	
16	Library WEB OPAC	-	
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	
18	TOTAL HOURS DAY LIBRARY OPEN	8	
19	Washroom Facility in Library	Yes	

Date:-

Dean/ Principal Stamp & Signature

Chairman of LIC

Member Of LIC

Member Of LIC

LIBRARY DOCUMENTS

ARIHANT EXCEL

INVOICE

MEDICAL BOOK HOUSE

SHOP NO 30, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO,
MO-9822259581, MO-9822259518, PH-0240-2240371
E-Mail: arhantexcelmedical@yahoo.co.in

Buyer

C.S.S.DR. PALLAVI S SURYAWANSHI COLLEGE OF NURSING
AT POST-SAKAT, TA: L-JAMKHEDE
DIST: AHMEDNAGAR
PIN-413201

Invoice No.

GR/1922/23-24

Dated

12-Nov-2023

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

1922

Other Reference(s)

Buyer's Order No.

Dated

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

Sl
No.

Description of Goods

Quantity

Rate

per

Disc. %

Amount

1	CHAURASIA: HUMAN ANATOMY VOL-1 ED-9 TH	5 NOS.	795.00	NOS.	30 %	2782.50
2	CHAURASIA: HUMAN ANATOMY VOL.-2 ED-9 TH	5 NOS.	925.00	NOS.	30 %	3237.50
3	CHAURASIA: HUMAN ANATOMY VOL-3-4 TH-EDI-9TH	5 NOS.	1150.00	NOS.	30 %	4025.00
4	WAUGH GRANT: ROSSD & WILSON ANATOMY & PHYSIOLO E-4	5 NOS.	1725.00	NOS.	30 %	6037.50
5	ASHALATHA: TB OF ANATOMY FOR BSC NURSING STUDENTS 3ED 2021	10 NOS.	1250.00	NOS.	25 %	9375.00
6	AMRUT MAHAJA'S: ESSENTIAL OF ANATOMY ED-3RD-2023	15 NOS.	1150.00	NOS.	20 %	13800.00
7	KADAM: BASIC PRA HUMAN ANATOMY ED-1	20 NOS.	450.00	NOS.	20 %	7200.00
8	ASHALATHA: T/B OF APPLIED ANATOMY & PHYSIOLOGY FOR NURSES	10 NOS.	1395.00	NOS.	25 %	10462.50
9	PEARCE: ANATOMY & PHYSIOLOGY FOR NURSES E 16	20 NOS.	250.00	NOS.	20 %	4000.00
10	RANDHAWA: T/B OF APPLIED ANATOMY BSC 1ST SEM	1 NOS.	599.00	NOS.	20 %	559.20
11	YADAV: APPLIED ANATOMY & PHYSIOLOGY FOR NURSES	5 NOS.	495.00	NOS.	20 %	1980.00
12	GARG: BD CHAURASIA APPLIED ANATOMY & PHYSIOLOGY FOR BSC	3 NOS.	1395.00	NOS.	25 %	3138.75
13	SURABHI GARG: T/B OF APPLIED ANATOMY & PHYSIOLOGY 1ED	5 NOS.	549.00	NOS.	20 %	2196.00
14	NANCY: SENIOR NURSING PROCEDURES E VOL.2	20 NOS.	530.00	NOS.	20 %	8480.00
15	SHARMA: POTTER & PERRY'S FUNDAMENTALS OF NURSING AND	10 NOS.	2375.00	NOS.	32 %	16150.00
16	INAMDAR: NURSING ART - 1	5 NOS.	300.00	NOS.	20 %	1200.00
17	INAMDAR: NURSING ART - 2	5 NOS.	250.00	NOS.	20 %	1040.00
18	INAMDAR: FUNDAMENTAL OF NURSING PART 1	4 NOS.	320.00	NOS.	20 %	1024.00
19	INAMDAR: FUNDAMENTAL OF NURSING PART 2	4 NOS.	320.00	NOS.	20 %	1024.00
20	BHASKARA RAJ: NURSING FOUNDATION	15 NOS.	575.00	NOS.	20 %	6800.00
21	GOYAL HARINDARJEET: T/B OF NURSING FOUNDATION ED-2	5 NOS.	1250.00	NOS.	25 %	4887.50
22	BHASKARA RAJ: APPLIED PSYCHOLOGY FOR NURSES 1ST SEM	20 NOS.	575.00	NOS.	25 %	8625.00
23	VISANTH: T/B OF APPLIED PSYCHOLOGY FOR NURSES 1ED	5 NOS.	395.00	NOS.	20 %	1580.00
24	BHATIA & CRAIG'S: ELEMENTS OF PSYCHOLOGY & MENTAL HYGIENE FOR	4 NOS.	575.00	NOS.	20 %	1840.00
25	SREEVANI: APPLIED PSYCHOLOGY FOR NURSES 4E 2022	5 NOS.	625.00	NOS.	30 %	2187.50
26	POTHEN: SOCIOLOGY FOR NURSES	25 NOS.	230.00	NOS.	20 %	4600.00
27	KHANNA: APPLIED SOCIOLOGY FOR NURSES	5 NOS.	385.00	NOS.	20 %	1580.00
28	SREEVANI: APPLIED SOCIOLOGY FOR NURSES 2E 2023	10 NOS.	485.00	NOS.	25 %	3712.50
29	GANESH: T/B OF APPLIED SOCIOLOGY FOR BSC NURSING	8 NOS.	675.00	NOS.	20 %	4320.00
30	VANI: PSYCHOLOGY & SOCIOLOGY FOR NURSES	10 NOS.	450.00	NOS.	20 %	3800.00
31	QUEEN MARY: T/B OF APPLIED NUTRITION & DIETETICS FOR BSC	25 NOS.	505.00	NOS.	20 %	10100.00
32	VENKATRAMAN: NUTRITION FOR NURSES	10 NOS.	540.00	NOS.	20 %	4320.00
33	DARSHAN SOHI: A COMP. T/B OF APPLIED NUTRITION & DIETETICS FOR	10 NOS.	625.00	NOS.	30 %	3675.00
34	RANDHIR PRIYANKA: T/B OF HEALTH INFORMATICS	10 NOS.	499.00	NOS.	30 %	3493.00
35	ATHIRARANI: T/B HNI PROFE. BIO.FORENSIC NURSING	10 NOS.	425.00	NOS.	20 %	3400.00
36	DEEPAK SETHI: NURSING INFORMATICS & TECHNOLOGY 1E	10 NOS.	475.00	NOS.	20 %	3800.00
37	SARKAR S: CBS UNDERGRADUATE EXAM SERIES MICROBIOLOGY FOR	2 NOS.	350.00	NOS.	20 %	560.00
38	SHERIN: T/B OF APPLIED BIOCHEMISTRY FOR BSC NURSING 2ND SEM	10 NOS.	450.00	NOS.	20 %	3600.00
39	MANJULA: APPLIED BIOCHEMISTRY FOR BSC NURSING 2/E 2022	5 NOS.	625.00	NOS.	20 %	2100.00
40	PANKAJA NAIK: T/B OF BIOCHEMISTRY FOR BSC NURSING 1E	10 NOS.	325.00	NOS.	20 %	2600.00
41	APURBA: ESS OF APPLIED MICROBIOLOGY FOR NURSES 1E 2022	5 NOS.	595.00	NOS.	25 %	2808.25
42	NAGOBA: BASCI & APPLIED MICROBIOLOGY FOR NURSES	7 NOS.	599.00	NOS.	20 %	3914.40
43	TOM: COMMUNICATIVE ENGLISH FOR BSC NURSING & POST BASIC BSC	1 NOS.	385.00	NOS.	20 %	292.00
44	BANDANA: COMMUNICATIVE ENGLISH FOR BSC NURSING 2E	5 NOS.	425.00	NOS.	25 %	1593.75
45	VERMA: ESS OF APPLIED SOCIOLOGY FOR BSC NURSING 1 SEM	15 NOS.	495.00	NOS.	20 %	5940.00
46	WILMA: COMP T/B APPLIED BIO CHEM, NUTRI, DIETETIC	20 NOS.	450.00	NOS.	25 %	7200.00
47	SINGH: PRI HUMAN PHYSIOLOGY FOR ALLIED S	2 NOS.	775.00	NOS.	25 %	1162.50
48	SHARMA: T/B OF NUTRICIAN & DIETIC BSC	2 NOS.	425.00	NOS.	25 %	637.50

चेतना सेवा संस्थान, लातूर
जांखेड, जं. जामखेड, जं. जं. नगर

49	HARBANSLAL: T/B OF APPLIED BIO & NUTRICIAN & DIET BSC	1 NOS.	585.00	NOS.	20 %	478.00
50	LAL: ESS OF NUTRITION & BIOCHEMISTRY FOR BSC NURSING STDS 3E	1 NOS.	595.00	NOS.	25 %	446.25
51	PANDEY: PRINCIPLES & PROCEDURES OF NURSING FOUNDATIONS 2ED	1 NOS.	1150.00	NOS.	20 %	920.00
52	GARG: PRACTICE WORKBOOK OF APPLIED ANATOMY & PHYSIOLOGY FOR	2 NOS.	385.00	NOS.	20 %	632.00
53	GILROY: ATLAS OF ANATOMY -E-4 TH	5 NOS.	2195.00	NOS.	25 %	8231.25
54	AMRUT MAHAJAN: A UNIQUE HAND BOOK OF ANATOMY 2021	20 NOS.	500.00	NOS.	20 %	8000.00
55	SURESH KUMAR: PROFESSIONALISM, PROFESSIONAL VALUES & ETHICS	10 NOS.	385.00	NOS.	20 %	3160.00
56	SURESH SJHARMA: COMMUNICATION & EDU TECHED-2	20 NOS.	655.00	NOS.	30 %	9310.00
57	CHATTTRI: NURSING DRUG DOSAGES & CALCULATION	2 NOS.	475.00	NOS.	20 %	760.00
58	RANDHWA: T/B OF APPLIED BIOCHEMISTRY	1 NOS.	375.00	NOS.	20 %	300.00
59	DISHA GUPTA: T/B HEALTH/NURSING INFORMATICS & TECHNOLOGY 2ED	5 NOS.	335.00	NOS.	20 %	1340.00
60	SOHI DARSHAN: APPLIED NUTRI & DIETETICS BSC 2 SE-PV	2 NOS.	428.00	NOS.	20 %	680.00
61	PADMAVATI: COMM. ENGLISH FOR ALL HEALTH CARE	2 NOS.	175.00	NOS.	20 %	280.00
ROUND OFF						236916.85
Total						500 NOS. 0.18
						₹ 236917.00

E & O.E

Amount Chargeable (In words)

INR Two Lakh Thirty Six Thousand Nine Hundred Seventeen

Company's PAN:

AJZPS2227F

Declaration

SUPPLY OF PRINTED BOOKS ARE EXEMPTED FROM WHOLE

Company's Bank Details

Bank Name:

A/c No.:

Branch & IFS Code:

for ARIHANT EXCEL

This is a Computer Generated Invoice

ARIHANT EXCEL

Arihant Excel House
Shop No. 30, "Raj Heights"
Opp. MGM College Gate, CIDCO,
Aurangabad-431003.
Mob. 9822269551, 9822269518

सचिव
जानसेन सोसायटी, लातूर
जानसेन सोसायटी, लातूर

॥ मातृ देवो भय ॥

चेतना सेवा संस्था

सचिव

अध्यक्ष

डॉ. श्री. सुहास दिगिषनराय सुर्यवंशी
मो. 7709778776, 8208777475

डॉ. सौ. पल्लवी सुहास सुर्यवंशी
मो. 8149320323

नोंदणी क्रमांक : F/15907
MH / 15385 / 06

इंदिरा हॉस्पिटल, खाडे नगर, नवीन बस स्टॅन्ड समोर, नगर रोड, जामखेड, जि. अ. नगर-413201

Email : chetanasevasanstha326@gmail.com

10.11.2023

प्रति

अरिहंत लकलेल मेडीकल ग्रुप हाऊस,

औरंगाबाद

मो. नं. 9822259681

विषय :- 1843 (~~संख्या~~) संस्थेची अरिहंत पुरस्कार
देणं बाबत. (500 मिळलेली पुरस्कार सोडून),
महोदय.

आपली संस्थेची (चेतना सेवा संस्थेची) डॉ.
पल्लवी एल. सुर्यवंशी ऑफिस ऑफ नर्सिंग, मु.पो. साकत
ता. जामखेड - जि. अहमदनगर येथे प्रस्थापित आहे.
आपल्याकडून 500 (पाचशे) पुरस्कार आम्हाला प्राप्त
झाली आहेत. टोटल पुरस्कार संख्या - 1843 (~~संख्या~~)
आम्हाला आपल्या कोटेशननुसार व
आपल्या आवश्यकतेप्रमाणे आम्हाला आणखी 1800
आठशे पुरस्कारांची आवश्यकता गरज आहे. ती
नावडतोव उपलब्ध करून देण्याची व्यवस्था करवि
दि. वितंती.

ORDER ~~for supply~~ धन्यवाद.

Shop No. 10, "Jai Heights"
Opp. MGM College
Aurangabad - 431001
9822259681, 9822259681

सचिव

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर - 413201

QUOTATION

ARIHANT EXCEL
MEDICAL BOOK HOUSE
SHOP NO 33, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD,
MO-9822259581, MO-9822269518, PH-0240-2240371
E-Mail : arihantexcelmedical@yahoo.co.in

Quotation No. 242	Dated 11-Nov-2023
	Mode/Terms of Payment
Buyer's Ref./Order No. 242	Other Reference(s)
Despatch through	Destination
Terms of Delivery	

Invoice to
C.S.S.DR. PALLAV S SURYAWANSHI COLLEGE OF NURSING
AT POST-SAKAT, TA; L-JAMKHED
DISTI-AHEMADNAGAR
PIN-413201

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
1	CHAURASIA: HUMAN ANATOMY VOL -1 ED-9 TH	11-Nov-2023	50 NOS.	795.00	NOS.	30 %	27,825.00
2	CHAURASIA: HUMAN ANATOMY VOL. -2 ED-9 TH	11-Nov-2023	50 NOS.	925.00	NOS.	30 %	32,375.00
3	CHAURASIA: HUMAN ANATOMY VOL -3-4 TH-EDI-9TH	11-Nov-2023	50 NOS.	1,150.00	NOS.	30 %	40,250.00
4	WAUGH GRANT: ROSSD & WILSON ANATOMY & PHYSIOLO E-4	11-Nov-2023	30 NOS.	1,725.00	NOS.	30 %	36,225.00
5	ASHALATHA: TB OF ANATOMY FOR BSC NURSING STUDENTS 3ED 2021	11-Nov-2023	30 NOS.	1,250.00	NOS.	25 %	28,125.00
6	AMRUT MAHAJA'S: ESSENSTIAL OF ANATOMY ED-3RD-2023	11-Nov-2023	30 NOS.	1,150.00	NOS.	20 %	27,600.00
7	VIPIN: T/B OF ANANTOMY & PHYSIOLOGY	11-Nov-2023	30 NOS.	950.00	NOS.	20 %	22,800.00
8	VIJAYALAKSHMI-ANATOMY & PHYSIOLOGY MADE EASY FOR NU	11-Nov-2023	30 NOS.	350.00	NOS.	20 %	8,400.00

continued ...

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चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर
चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

QUOTATION(Page 2)

ARIHANT EXCEL MEDICAL BOOK HOUSE SHOP NO 50, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD. MO-9822259681, MO.9822269518, PH-0240-2240371 E-Mail : arihantexcelmedical@yahoo.co.in	Quotation No.	Dated
	242	11-Nov-2023
		Mode/Terms of Payment
	Buyer's Ref./Order No.	Other Reference(s)
	242	
Invoice to C.S.S.DR. PALLAV S SURYAWANSHI COLLEGE OF NURSING AT POST-SAKAT, TA;L-JAMKHED DISTI-AHEMADNAGAR PIN-413201	Despatch through	Destination
	Terms of Delivery	

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
9	ASHALATHA: T/B OF APPLIED ANATOMY & PHYSIOLOGY FOR NURSES WITH FREE PRACTICE WORKBOOK 6E 2022	11-Nov-2023	50 NOS.	1,395.00	NOS.	25 %	52,312.50
10	PEARCE : ANATOMY & PHYSIOLOGY FOR NURSES E 16	11-Nov-2023	50 NOS.	250.00	NOS.	20 %	10,000.00
11	YADAV: APPLIED ANATOMY & PHYSIOLOGY FOR NURSES	11-Nov-2023	50 NOS.	495.00	NOS.	20 %	19,800.00
12	GARG: BD CHAURASIA APPLIED ANATOMY & PHYSIOLOGY FOR BSC NURSING STD	11-Nov-2023	50 NOS.	1,395.00	NOS.	25 %	52,312.50
13	SURABHI GARG: T/B OF APPLIED ANATOMY & PHYSIOLOGY 1ED	11-Nov-2023	50 NOS.	549.00	NOS.	20 %	21,960.00
14	NANCY : SENIOR NURSING PROCEDURES E VOL.2	11-Nov-2023	50 NOS.	530.00	NOS.	20 %	21,200.00

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 सचिव
 चेतना सेवा संस्था चेतना सेवा संस्था, लातूर
 जामखेड, ता.जामखेड, जि.अ.नगर

QUOTATION(Page 3)

ARIHANT EXCEL
MEDICAL BOOK HOUSE
SHOP NO 22, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD.
MO-9822259681, MO-9822269516, FH-0240-2240371
E-Mail : arihantexcelmedical@yahoo.co.in

Quotation No. 242	Dated 11-Nov-2023
	Mode/Terms of Payment
Buyer's Ref./Order No. 242	Other Reference(s)
Despatch through	Destination

Invoice to
C.S.S DR. PALLAVI S SURYANAKSHI COLLEGE OF NURSING
AT POST-SAKAT, TA:L-JAMKHED
DISTI-AHEMADNAGAR
PIN-413201

Terms of Delivery

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
15	SHARMA: POTTER & PERRY'S FUNDAMENTALS OF NURSING AND COMPLIMENTARY HB OF HEALTH NURSING INFORMATICS 3ED	11-Nov-2023	50 NOS.	2,375.00	NOS.	32 %	80,750.00
16	INAMDAR : NURSING ART - 1	11-Nov-2023	50 NOS.	300.00	NOS.	20 %	12,000.00
17	INAMDAR : FUNDAMENTAL OF NURSING PART 1	11-Nov-2023	50 NOS.	320.00	NOS.	20 %	12,800.00
18	CLEMENT: NURSING FOUNDATION - I AS PER THE REVISED SYLLABUS 2E	11-Nov-2023	50 NOS.	995.00	NOS.	25 %	37,312.50
19	CLEMENT: NURSING FOUNDATION -2 1E 2022	11-Nov-2023	50 NOS.	975.00	NOS.	25 %	36,562.50
20	BHASKAR RAJ; T/B OF NURSING FOUNDATION -II 2ND SEM	11-Nov-2023	50 NOS.	735.00	NOS.	20 %	29,400.00
21	BHASKARA RAJ; NURSING FOUNDATION	11-Nov-2023	50 NOS.	575.00	NOS.	20 %	23,000.00

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चेतना सेवा संस्था, लातूर
जामखेड, ता.जामखेड, जि.अ.नगर
चेतना सेवा संस्था, लातूर
जामखेड, ता.जामखेड, जि.अ.नगर

QUOTATION(Page 4)

ARIHANT EXCEL MEDICAL BOOK HOUSE SHIP NO 30, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD. MO-9822259661, MO-9822269518, PH-0240-2240371 E-Mail : arihantexcelmedical@yahoo.co.in	Quotation No.	Dated
	242	11-Nov-2023
		Mode/Terms of Payment
	Buyer's Ref./Order No.	Other Reference(s)
	242	
Invoice to C.S.S.DR. PALLAVI S SURYAWANSHI COLLEGE OF NURSING AT POST-SAKAT, TA:L-JAMKHEDE DISTI-AHEMADNAGAR PIN-413201	Despatch through	Destination
	Terms of Delivery	

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
22	BHASKAR RAJ: APPLIED PSYCHOLOGY FOR NURSES 1ST SEM	11-Nov-2023	60 NOS.	575.00	NOS.	25 %	25,875.00
23	VISANTH: T/B OF APPLIED PSYCHOLOGY FOR NURSES 1ED	11-Nov-2023	60 NOS.	395.00	NOS.	20 %	18,960.00
24	BHATIA & CRAIG'S:- ELEMENTS OF PSYCOLOGY & MENTAL HYGIENE FOR NURSES- 4ED	11-Nov-2023	60 NOS.	575.00	NOS.	20 %	27,600.00
25	SREEVANI: APPLIED PSYCOLOGY FOR NURSES 4E 2022	11-Nov-2023	60 NOS.	625.00	NOS.	30 %	26,250.00
26	POTHEN : SOCIOLOGY FOR NURSES	11-Nov-2023	60 NOS.	230.00	NOS.	20 %	11,040.00
27	KHANNA: APPLIED OCIOLOGY FOR NURES	11-Nov-2023	60 NOS.	395.00	NOS.	20 %	18,960.00
28	SREEVANI: APPLIED SOCIOLOGY FOR NURSES 2E 2023	11-Nov-2023	60 NOS.	495.00	NOS.	25 %	22,275.00
29	VANI: PSYCHOLOGY & SOCIOLOGY FOR NURSES	11-Nov-2023	10 NOS.	450.00	NOS.	20 %	3,600.00

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 चेतना सेवा संस्था, लातूर
 जामखेड, ता.जामखेड, जि.अ.नगर

QUOTATION (Page 5)

ARIHANT EXCEL
MEDICAL BOOK HOUSE
SHOP NO 30, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD,
MO-9822259681, MO-9822269518, PH-0240-2240371
E-Mail : arihantexcelmedical@yahoo.co.in

Quotation No. 242	Dated 11-Nov-2023
	Mode/Terms of Payment
Buyer's Ref./Order No. 242	Other Reference(s)
Despatch through	Destination
Terms of Delivery	

Invoice to
C.S.S.DR. PALLAVI S SURYAWANSHI COLLEGE OF NURSING
AT POST-SAKAT, TA; L-JAMKHED
DISTI-AHEMADNAGAR
PIN-413201

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
30	QUEEN MARY: T/B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING 2ND SEM	11-Nov-2023	30 NOS.	505.00	NOS.	20 %	12,120.00
31	VENKATRAMAN: NUTRITION FOR NURSES	11-Nov-2023	30 NOS.	540.00	NOS.	20 %	12,960.00
32	DARSHAN SOHI: A COMP. T/B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING STUDENTS 3E 2022	11-Nov-2023	30 NOS.	525.00	NOS.	30 %	11,025.00
33	RANDHIR PRIYANKA: T/B OF HEALTH INFORMATICS	11-Nov-2023	10 NOS.	499.00	NOS.	30 %	3,493.00
34	ATHIRARANI: T/B HNI PRROFE. BIO. FORESIC NURING	11-Nov-2023	10 NOS.	425.00	NOS.	20 %	3,400.00
35	DEEPAK SETHI: NURSING INFORMATICS & TECHNOLOGY 1E	11-Nov-2023	10 NOS.	475.00	NOS.	20 %	3,800.00

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जामखेड, ता. जामखेड, जि. अ. नगर
चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

QUOTATION(Page 5)

ARIHANT EXCEL
MEDICAL BOOK HOUSE
SHOP NO 33, RAJ HEIGHTS, OPP. M.G.M. GATE, CIDCO, AURANGABAD.
MO-9822259681. MO.9822269518. PH-0240-2240371
E-Mail : arihantexcelmedical@yahoo.co.in

Quotation No.
242

Dated
11-Nov-2023

Mode/Terms of Payment

Buyer's Ref./Order No.
242

Other Reference(s)

Despatch through

Destination

Terms of Delivery

Invoice to
C.S.S.DR. PALLAVI S SURYAWANSHI COLLEGE OF NURSING
AT POST-SAKAT, TA;L-JAMKHED
DISTI-AHEMADNAGAR
PIN-413201

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
30	QUEEN MARY: T/B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING 2ND SEM	11-Nov-2023	30 NOS.	505.00	NOS.	20 %	12,120.00
31	VENKATRAMAN: NUTRITION FOR NURSES	11-Nov-2023	30 NOS.	540.00	NOS.	20 %	12,960.00
32	DARSHAN SOHI: A COMP. T/B OF APPLIED NUTRITION & DIETETICS FOR BSC NURSING STUDENTS 3E 2022	11-Nov-2023	30 NOS.	525.00	NOS.	30 %	11,025.00
33	RANDHIR PRIYANKA: T/B OF HEALTH INFORMATICS	11-Nov-2023	10 NOS.	499.00	NOS.	30 %	3,493.00
34	ATHIRARANI: T/B HNI PROFE. BIO. FORESIC NURING	11-Nov-2023	10 NOS.	425.00	NOS.	20 %	3,400.00
35	DEEPAK SETHI: NURSING INFORMATICS & TECHNOLOGY 1E	11-Nov-2023	10 NOS.	475.00	NOS.	20 %	3,800.00

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QUOTATION(Page 7)

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MEDICAL BOOK HOUSE
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MO-9822259681, MO-9822259518, PH-0240-2240371
E-Mail : arihantexcelmedical@yahoo.co.in

Quotation No. 242	Dated 11-Nov-2023
Buyer's Ref./Order No. 242	Mode/Terms of Payment
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Invoice to
C.S.S.DR. PALLAVI S SURYAWANSHI COLLEGE OF NURSING
AT POST-SAKAT, TA; L-JAMKHED
DISTI-AHEMADNAGAR
PIN-413201

Sl No.	Description of Goods	Due on	Quantity	Rate	per	Disc. %	Amount
42	APURBA: ESS OF APPLIED MICROBIOLOGY FOR NURSES 1E 2022	11-Nov-2023	5 NOS.	695.00	NOS.	25 %	2,606.25
43	NAGOBA: BASCI & APPLIED MICROBIOLOGY FOR NURSES	11-Nov-2023	10 NOS.	699.00	NOS.	20 %	5,592.00
44	PADMAVATI: COMM. ENGLISH FOR ALL HEALTH CARE	11-Nov-2023	30 NOS.	175.00	NOS.	20 %	4,200.00
45	TOM: COMMUNICATIVE ENGLISH FOR BSC NURSING & POST BASIC BSC 2ND 2015	11-Nov-2023	1 NOS.	365.00	NOS.	20 %	292.00
46	BANDANA: COMMUNICATIVE ENGLISH FOR BSC NURSING 2E	11-Nov-2023	50 NOS.	425.00	NOS.	25 %	15,937.50
	ROUND OFF						8,79,055.75
							0.25
	Total		1,643 NOS.				₹ 8,79,056.00

Amount Chargeable (In words)

INR Eight Lakh Seventy Nine Thousand Fifty Six Only

E. & O.E

Company's PAN : AJZPS2227F

Company's Bank Details

Bank Name : I.D.B.I. BANK

A/c No. : 076102000006705

Branch & IFS Code : Vidynagar Aurangabad & IBKL0000076

for ARIHANT EXCEL

Authorised Signatory

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चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 202----202---

Clinical Material in Hospital

Name of College/Institute DR PALLAVI S.SURYAWANSHI COLLEGE OF NURSING Faculty:- B.sc Nursing

HOSPITAL DETAILS

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) To be made available on web site	100 BED	
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: Copy to be made available on web site	CIVIL SURGEN	
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual		
c.	Average Bed Occupancy in % : (Minimum 75%)	80%	
d.	Clinical facilities for PG to be verified:-(As per MSR)	-	
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)		
- As per Central Council Norms/ University Norms, above Infrastructure must be available at College. - If Infrastructure is available, then mark "Adequate" & do not attach any Documents it should be available on college website - In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report			

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief
 Any Other, Please Specify:-

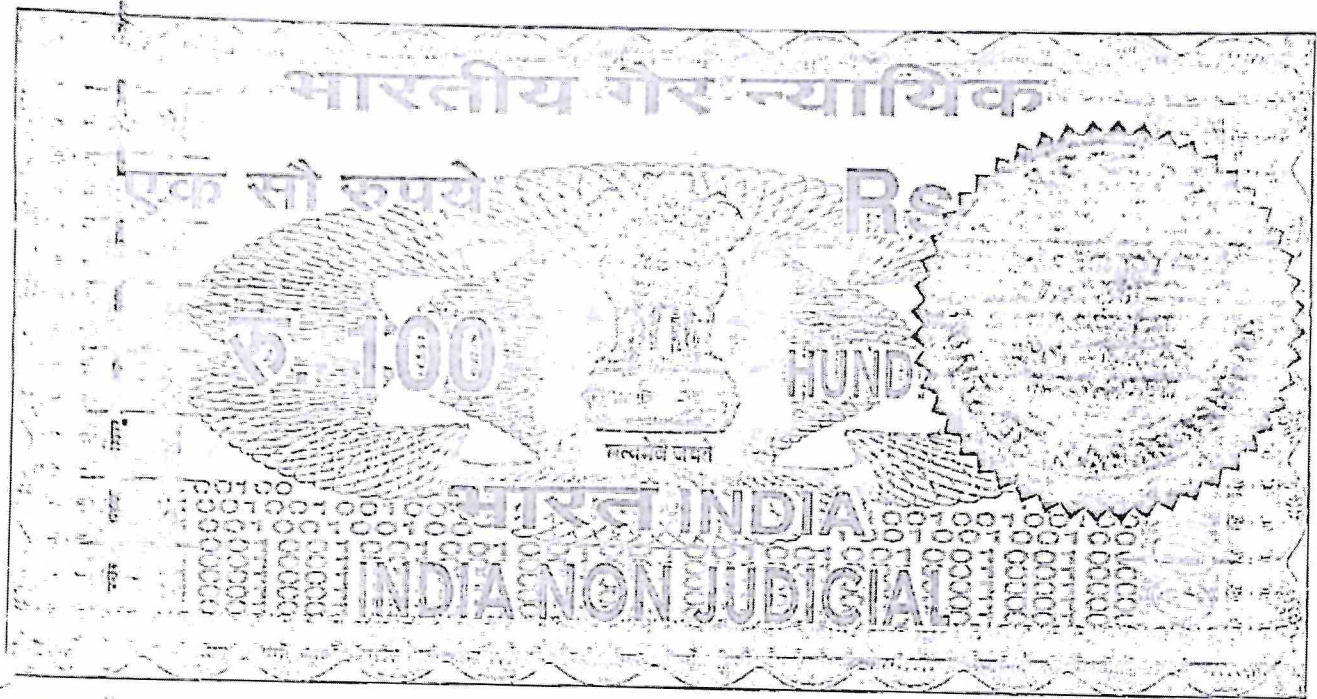
Date:-

Dean/ Principal Stamp & Signature

Chairman of LIC

Member Of LIC

Member Of LIC



महाराष्ट्र MAHARASHTRA

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MEMORANDUM OF UNDERSTANDING (MOU)

This Memorandum of Understanding is made between following parties:-

1. Indira Hospital

Khade Nagar, Jamkhed

Tal- Jamkhed, Dist- A.Nagar. 413201

Through its Director,

Dr, Suhas Suryawanshi Chairman (M.B.B.S., D.C.H)

Age: 45 Years Occupation: Doctor

(Hereinafter called as party No.1)

2. Chetna Seva Sanstha, Dr.Pallavi Suhas Suryawanshi Collage of Nursing

A/P Sakat, Jamkhed, Tal.Jamkhed, Dist.A.Nagar 413201

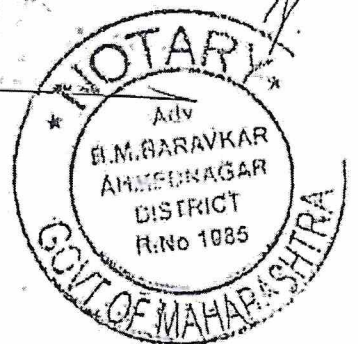
Through its Secretary,

Dr. Pallavi Suhas Suryawanshi

Age: 40 years, Occupation: Doctor

Khade Nagar, Jamkhed, Tal.Jamkhed, Dist-A.Nagar 413201

(Hereinafter called as party No.2)



PRINCIPAL

DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING

A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

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WHEREAS the party no.1, is running a 100 bedded With Maternal Bed 30(Thirty) hospital under name and title as Indira Hospital which covers the Multispecialty and General. The said hospital is of Allopathic faculty. This said hospital is being register under Bombay Nursing Home Act.1949 and under the shop Act.

WHEREAS the party no.2, is an educational Society and is running school of B.sc Nursing programme, affiliated to Maharashtra State Board Of Nursing and Paramedical Education, Mumbai. The party no.2 is already provided Indira Hospital and requested party no.1, for affiliation of their hospital for next 5 consecutive academic years for said college of B.sc course for practical purpose.

WHEREAS the party no.1, has agreed to provided its Affiliated hospital for the purpose of clinical field experience for students in said Chetna Seva Sanstha, Dr.Pallavi Suhas Suryawanshi Collage of Nursing, A/P Sakat, Tal.Jamkhed, Dist. A.Nagar conducting B.sc Nursing curso at Dr.Pallavi Suhas Suryawanshi Collage of Nursing, A/P Sakat, Tal.Jamkhed, Dist.A.Nagar for the academic year 2024-25 and for next 5 consecutive years.

Therefore this agreement of above Memorandum of understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of Thursday 2023)

Date: 07/10/2024)

Place:- Jamkhed

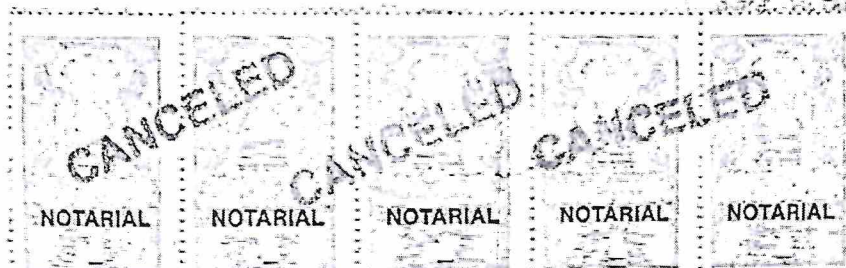
EXECUTANT

Incharge

Dr., Suhlas Suryawanshi (M.B.B.S.,D.C.H)

Indira Hospital Jamkhed

Chetna Seva Sanstha's

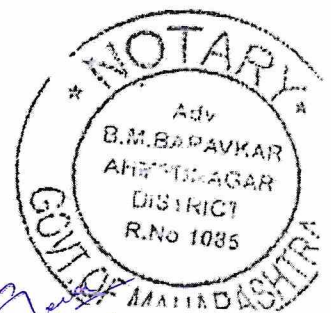


Excutant/s is are
identified by
to whom I know
personally

BEFORE ME

B. M. BARAVKAR
ADVOCATE & NOTARY PUBLIC
JAMKHEDE, DIST. AHMEDNAGAR

Noted At Serial No 2220



PRINCIPAL
DR.PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A.Nagar



GOVT. OF MAHARASHTRA



HEALTH SERVICES

DISTRICT HOSPITAL, AHMEDNAGAR

Certificate of Registration under section 5 of the Bombay Nursing Homes Registration Act- 1949

RENEWAL

This is to certify that is DR.SUHAS BIBHEESHANRAO SURYAWANSHI had been requested under the Bombay Nursing Homes Registration Act 1949 in respect of INDIRA HOSPITAL situated at KHADE NAGAR, NEAR BUS STAND, JAMKHED and has been Authorised to carry on the said Nursing home.

Registration No - 476

Date of Registration - 06/03/2020

Place - Ahmednagar

Date of issue of certificate - 20/05/2024

Mat. - 30

Other - 70

Total - 100 Beds

This Certificate of Registration shall be valid upto 31st March 2026 (Twenty Six)



Signature of Registering Authority
Civil Surgeon

General Hospital, Ahmednagar

Copy to - Medical Superintendent, Rural Hospital, Jamkhed Dist. Ahmednagar

Note - 1) Rights reserved to cancel certificate by issuing authority if any documents found to be incorrect.

2) As per Terms and Conditions Mentioned in our Letter.

सचिव
PRINCIPAL

DR. DILIP S. SURYAWANSHI
COLLEGE OF NURSING
जामखेड, ता. जामखेड, जि. अ. नगर
A.P. Sakar, Tal. Jamkhed Dist. A. Nagar



GOVT. OF MAHARASHTRA



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DISTRICT HOSPITAL, AHMEDNAGAR

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Registration No - 476

Date of Registration - 06/03/2020

Place - Ahmednagar

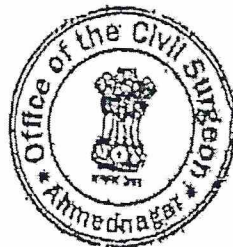
Date of issue of certificate - 31/10/2023

Mat. - 40

Other - 90

Total - 130 Beds

This Certificate of Registration shall be valid upto 31st March 2025 (Twenty Six).



Signature of Registering Authority
Civil Surgeon

General Hospital, Ahmednagar

Copy to - Medical Superintendent, Rural Hospital, Jamkhed Dist. Ahmednagar.

Note - 1) Rights reserved to cancel certificate by issuing authority if any documents
found to be incorrect,

2) As per Terms and Conditions Mentioned in our letter.

CHETANA SURYAWANSHI
Secretary

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PRINCIPAL

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING
Scanned with OKEN Scanner

Application for Consent/ Authorisation

Sir,
I/We hereby apply for*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Bio-Medical Wastes Management Rules, 2016 as amended, Hazardous Waste (M & TM) Rules, 2016, in connection with my/our/existing/proposed activity from the premises as per the details given below.

1. General Information

UAN No:
MPCB-CONSENT-0000187194

Application submitted on:
07-11-2023

2. Industry Information

Industry Type

R30 Health-care Establishment (as defined in BMW Rules)

Category:
Red

Scale:
S.S.I

Consent To:
Operate (1st Operate)

Submit to:
SRO - Ahmednagar

Consent to Establish Details

Consent to Establish No.

Format 1.0/SRO/UAN
No. MPCB-CONSENT-
0000148158/CE/2301001737.

Consent to Establish Grant
date
20-01-2023

Consent to Establish Valid
Upto
19-01-2028

Authorization No.

NA

Authorization Grant date
07-11-2023

Authorization Valid upto
07-11-2023

Particulars of Applicant (Owner/Occupier/Any other Authorised Person)

First Name Father / Husband Name

Dr. Suhas Bibhishan

Mobile No Telephone/Fax

7709778776 7709778776

PAN No Address

BYMPS8960G Khade Nagar In front of Bus Stand Jamkhed

Last Name

Suryawanshi

Email

drsuhassurya@gmail.com

Pin Code

413201

Designation

Doctor

Aadhar No.

627257330731

CHETANA SEVA SANSTHA - LATUR

Secretary

DR. PALAK S. SURYAWANSHI

COLLEGE OF NURSING

A. Nag

2. Health Care Facility (HCF) Information

a) Name of the Health Care Facility

Chetana Seva Sanstha Latur
Sanchalit Indira Hospital

b) Address for Correspondance

Pin Code
413201

District
Ahmednagar

City/Town
Jamkhed

Survey/Gut No.
Khade Nagar

Name of premises / Building
Near Bus Stand

Road/Street
Jamkhed

Area/Locality
Jamkhed

Email
drsuhassurya@gmail.com

Website URL
NA

c) Details of Contact Person

Name of the contact person
Suhas Bibhishan Suryawanshi

Contact No.
7709778776

Email
drsuhassurya@gmail.com

Designation
Doctor

d) Ownership of Facility

Private (Proprietary Establishment)

e) Month and year of commissioning of the HCF

31/10/2023

f) Area of the Facility / Hospital

I) Total plot area (In square meter)
657

II) Built up area (In square meter)
2841

III) Open Plot Area (Sq.Mtr)
100.00

g) Enter Latitude and Longitude of site (In degrees)

Latitude (In degrees)
0

Longitude (In degrees)
0

h) Gross capital investment of the HCF/CBWTF without depreciation till the date of application (Cost of building, land, plant and machinery), (To be supported by certificate from Chartered Accountant / Balance sheet).

CA Certificate

Sr. No.	Fixed Assets	Amount (In lakh)
1	Land	20.3000
2	Building / Premises	60.4000
3	Plant & Machinery / Equipment	10.8500
4	Furniture / Fixture	5.0000
5	Any other movable / Immovable fixed assets (Please specify)	
5.a	NA	NA
5.b	NA	NA
5.c	NA	NA
5.d	NA	NA
5.e	NA	NA
6	Capital Work In Progress (If any)	NA

Gross Capital (In Lakh)
96.55 (Lakh)

Certificate Date
03-11-2023

i) Compliance of Location Criteria
Location of facility

Whether it is notified Industrial area

Secretary
CHETANA SEVA SANSTHA - LATUR
जामखेड, ता. जामखेड, जि. अ. नगर
Land Use Type: Land Ownership

j) Does HCF have Laundry facility In premises

No

k) Does HCF have Canteen/Cafeteria facility In premises

No

l) Does HCF have Hostel/Residential quarters In premises

No

m) Number of Patient Treated per Day

OPD (Average Patient / Day)

40

IPD / Admitted (Average Patient / Day)

2

n) Name of the local body under whose jurisdiction the HCF is located.

ULB Type

Municipal Council

ULB Name

Jamkhed Municipal Council

o) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority

Planning Authority

Jamkhed Municipal Council

Planning permission

Occupancy Certificate

3. BMW Authorization Details

a) Discipline of Medicine

Medicine

b) Bombay Nursing Home Registration Details

Total number of Beds

130

BNH Registration Number

475

Valid Upto

31-03-2025

First Issued Date

31-10-2023

Certificate Issuing Authority

Civil Surgeon

Total Bed Break up

General Beds

ICCU/ICU Beds

10

Maternity Beds

Operation Theatre

Oncology
Beds

Other
Beds

60

c) Diagnostic and Pharma Facilities available In Premises

Pathology Lab

No

Blood Bank

No

X-Ray

No

CT Scan

No

MRI

No

USG

No

ECG/EEG

No

Medical Store / Pharmacy

No

Other

No

d) Whether HCF Intended to Sale / Handover liquid BMW for R&D purpose

No

CHETANA SEVA SAMSTHA - LATUR

Secretary

सचिव

Category wise Bio-Medical Waste Collected, Treated, Disposed

जामखेड, ता. जामखेड, जि. अ. नगर

जामखेड, ता. जामखेड, जि. अ. नगर

जामखेड, ता. जामखेड, जि. अ. नगर

जामखेड, ता. जामखेड, जि. अ. नगर

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

A.P. Saket Tal. Jamkhed Dist. A.N. Nagar

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No

Other (Hospital) Self Owned

No

No

No

j) Does HCF have Laundry facility In premises

k) Does HCF have Canteen/Cafeteria facility In premises

l) Does HCF have Hostel/Residential quarters In premises

m) Number of Patient Treated per Day

OPD (Average Patient / Day)

40

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2

n) Name of the local body under whose jurisdiction the HCF is located.

ULB Type

Municipal Council

ULB Name

Jamkhed Municipal Council

o) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority

Planning Authority

Jamkhed Municipal Council

Planning permission
Occupancy Certificate

3. BMW Authorization Details

a) Discipline of Medicine

Medicine

b) Bombay Nursing Home Registration Details

Total number of Beds

130

BNH Registration Number Valid Upto

476

31-03-2026

First Issued Date

31-10-2023

Certificate Issuing Authority

Civil Surgeon

Total Bed Break up

General Beds

ICCU/ICU Beds

Maternity Beds

Operation Theatre

Oncology
BedsOther
Beds
60

c) Diagnostic and Pharma Facilities available In Premises

Pathology Lab

No

Blood Bank

No

X-Ray

No

CT Scan

No

MRI

No

USG

No

ECG/EEG

No

Medical Store / Pharmacy

No

Other

No

d) Whether HCF Intended to Sale / Handover liquid BMW for R&D purpose

No

CHETANA SEVA SAMSTHA - LATUR

Secretary

सचिव

Category wise Bio-Medical Waste Collected, Treated, Disposed

जे. ए. चिंता. लातूर
जामखेड, ता. जामखेड, जि. अ. नगर
जामखेड, ता. जामखेड, जि. अ. नगर
जामखेड, ता. जामखेड, जि. अ. नगर
जामखेड, ता. जामखेड, जि. अ. नगर

PRINCIPAL

DR. PALLAVI S. SURYAWANSHI

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Sr. No	Category	Type of Waste	exceed (Kg/M)
1	Yellow	a) Human Anatomical waste	30.00
		b) Animal Anatomical Waste	0
		c) Soiled Waste	50.00
		d) Expired or Discarded Medicines	50.00
		e) Chemical Waste	0
		f) Chemical Liquid Waste	0
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0
		h) Microbiology Biotechnology and other clinical laboratory waste	0
2	Red	Contaminated waste (Recyclable)	40.00
3	White (Translucent)	Waste sharps including Metals	100.00
4	Blue	a. Glassware	20.00
		b. Metallic body implants	5.00

Details of Storage at Facility

Sr No	Type	Category	Temporary Storage Area			Avg. No. of Bag/Container (Per Day)
			Length (Ft)	Width (Ft)	Height (Ft)	
1	Untreated BMW	Yellow	2.00	2.00	2.00	1.00
		Red	2.00	2.00	2.00	1.00
		Blue	2.00	2.00	2.00	1.00
		White	2.00	2.00	2.00	1.00

Do you Have Equipment Installed for Pretreatment of Yellow (g), (h) Category Waste

No

Whether you have establish a Bar-Code system for Bag or Containers containing Bio-Medical waste

Common Facility Membership Details (CTF)

CTF Name

M/s. Bioclean Systems India Pvt.Ltd., Ahmednagar

Membership Number

JKD 425

Issued Date

10-03-2024

Do you have Captive Treatment

No

4. Consent Details

a) Sources of Water

I) Surface Water No

II) Ground Water No

III) Tanker Water Yes

Quantity of water (CMD) Source of tanker water (Surface, Borewell etc.)

10 Jamkhed Municipal Council

b) Water Consumption Details

Secretary

CHETANA SEVA SANSTHA- LATUR

सचिव PRINCIPAL

चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नांदेड
A/P. Sakat, Tal. Jamkhed Dist. A'Ns

Raw Water (CMD)

Recycle Water (CMD)

Total Water Quantity Requirement (CMD)

10

10

c) Water consumption for different uses (CMD)

Purpose	Consumption	Effluent Generation	Treatment	Disposal
Domestic Purpose	10	3	STP	On Land For Gardening
Processing whereby water gets Polluted & Pollutants are Biodegradable	0	0	ETP	On Land For Gardening
Processing whereby Water gets Polluted, Pollutants are not Biodegradable & Toxic	0	0	ETP	On Land For Gardening
Industrial Cooling, spraying in mine pits or boiler feed	0	0	ETP	On Land For Gardening
Total	10.00	3.00		

d) Waste Water Treatment

Have you installed STP or ETP

No

Other waste generation details

1) Municipal Solid Waste

a) Biodegradable Waste (kg/day) 0 b) Recyclable Waste (kg/day) 0 c) Domestic Hazardous Waste (kg/day) 0

2) E-Waste (Kg/Annum) 0

3) Plastic Waste (Kg/Annum) 0

4) Hazardous Waste (Kg/Annum) 0

Effluent Analysis result (As per latest report)

Parameter	Permissible Limiting concentration	Latest 3 Sampling Dates		
		1st Date	2nd Date	3rd Date
pH	6.5 - 9.0	08-11-2023	08-11-2023	08-11-2023
Oil and Grease (mg/l)	10	0	0	0
BOD (mg/l)	30	0	0	0
COD (mg/l)	250	0	0	0
TSS (mg/l)	100	0	0	0
Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent	0	0	0

Air Pollution

Whether D.G. Set installed

No

Capacity (KVA)	Make	Fuel Used	Fuel QTY	Unit	Stack Height in meter	Acoustic Enclosure for noise control
----------------	------	-----------	----------	------	-----------------------	--------------------------------------

Do you have Boiler installed

No

Boiler Details

सचिव Secretary
CHETANA SEVA SANSTHA, लातूर

चेतना सेवा संस्था, लातूर
जामखेड, जामखेड, जामखेड, जामखेड

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING

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Make	Model	Combustion efficiency	Fuel Type	Qty	Shape (round/rectangular)
------	-------	-----------------------	-----------	-----	---------------------------

Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder etc. As per Central Board Publication "Emission regulations Part-III" (December, 1985)

Port hole
No

Platform
No

Ladder
No

Parameter	Permissible Limiting concentration	Latest 3 Sampling Dates		
		1st Date	2nd Date	3rd Date
		NA	NA	NA
Particulate matter	50 mg/Nm ³	0	0	0
Nitrogen oxides	400 mg/Nm ³	0	0	0
HCL	50 mg/Nm ³	0	0	0
Total Dioxins and Furans	0.1 ng TEQ/Nm ³ (at 11% O ₂)	0	0	0
Hg and its compounds	0.05 mg/Nm ³	0	0	0

Whether you have provided Online Continuous Emission Monitoring Systems (OCMS)

Quantity of ash generated from Boiler (Tonnes/ month)

Mode of Disposal of Boiler ash

Provision Of Alternate Electric Supply

No

Separate Electricity Meter Provided to Pollution control Devices

No

Hazardous Waste

CHWSDF Details

CHWTF Facility Name

NA

CHWTF Membership Number

0

Hazardous Waste Details		
Description	Waste Category	Quantity in MT/Month
Incineration Ash	37.3	0
STE/ETP	35.3	0
Used Oil		0

Non-Hazardous Waste aspect					
Description	Qty	UOM	Treatment	Treatment	Remarks
NA	0	NA	NA	NA	NA

Legal Section				
Legal Action Type	Legal Action Ref No	Legal Action Date	Legal Action Details	Remarks
NA	NA	01-01-1970	NA	NA

5. Additional Information

चेतना सेवा संस्था
CHETANA SEVA SANSTHA
रा. जांभेड, जि. अ. नाग

Secretary

PRINCIPAL
COLLEGE OF NURSING

A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

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Average Cost (O & M) for ETP/STP
NA

Average Cost of APCD Rs/Year

Brief details of tree plantation/green belt development within applicant's premises
Open Space Availability
50
Plantation Done On
30
Number of Trees Planted
10

Whether Environmental Statement submitted
No

Environmental Statement submitted Date
01-01-1970

Any other additional information that the applicants desires to give

Do you have Infection Control Committee Constituted
No

6. Financial Details

Are there any Bank Guarantee Impose on you during previous Consent/Authorization period.
No

Bank Guarantee Number	Date	Valid Up To	Amount	Bank Name	Branch
0	01-01-1970	NA	0	NA	NA

Additional Bank Guarantee Details, If Any

Bank Guarantee Number	Date	Valid Up To	Amount	Bank Name	Branch
0	01-01-1970	NA	0	NA	NA

Secretary
CHETANA SEVA SANSTHA LATOR

Principal
DR. PRADEEP S. SURYAWANSHI
COLLEGE OF NURSING
A.P. Sakat, Jambhede Dist. A' Nagar
जामखेड, ता. जामखेड, जि. अ. नगर



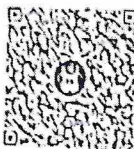
BIOCLEAN SYSTEMS (INDIA) PVT. LTD.

Pune Office: Building No. A-10, Flat No. 06, Meera Nagar Korangon Park, Pune -411001 (M.H.)



BIOCLEAN
SYSTEMS (INDIA) PVT. LTD.
ESTABLISHED IN 2004

Unique Registration No.: SGD-241



Offline QR



Online QR

Registration Certificate

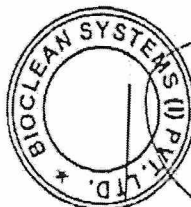
Outward No. : OW/Cer/2024-25

Date : 08-Oct-2024

This is to certify that DR SURYAWANSHI SUHAS BIBHEESHANRAO (241), INDIRA HOSPITAL, KHADE NAGAR, NEAR BUS STAND, JAMKHED, TAL: JAMKHED DIST: AHMEDNAGAR is registered with M/s Bioclean Systems (India) Pvt. Ltd., Nilayam Housing Society, Near Make May Care Showroom, Vinayaknagar, Nagar Pune Road, Ahmednagar - 414001, Maharashtra for management of Bio Medical waste in accordance with, the provision of Bio Medical Waste Management rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

- | | |
|---|--------------------------------------|
| 1 Authorized Person of HCE
(Name and Designation) | : DR SURYAWANSHI SUHAS BIBHEESHANRAO |
| 2 Bombay Nursing Home Act Registration Details | |
| a. BNH Registration No | : 476 |
| b. BNH Issue Date | : 20-May-2023 |
| c. Total Number of Beds | : 100 |
| d. BNH validity (Form 'C') | : 31-Mar-2026 |
| 3 Common Treatment Facility Registration Details | |
| a. Date of Registration | : 14-Feb-2020 |
| b. No. of Beds Registered | : 100 |
| c. Issue Date | : 08-Oct-2024 |
| d. Registration Validity | : 07-Oct-2025 |
| 4 Renewal of CTF Membership (if applicable) | |
| a. Renewal Date | : 07-Oct-2025 |
| b. No. of Beds | : 100 |
| 5 MPCB Consents (Establish/ 1 st Operator/Renewal Details) | |
| a. Consent / CCA Number | : APPLIED |
| b. Issue Date | |
| c. Validity upto | |

Ahmednagar Office:
Nilayam Housing Society Near John Deere Tractor
Showroom Nagar - Pune Road Ahmednagar-414001
Ph.: (0241) 2324131, Mob 9225322576



For Bioclean Systems (India) Pvt. Ltd.

Authorized Signatory
Date-8/10/2024

Note: HCF shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.

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PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A.P. Saket, Tal. Jamkhed Dist. A'Nagar
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MH 16 BC

MH 16

30-1752

प्रादेशिक परिवहन कार्यालय अहमदनगर

नोंदणी क्रमांक

MH 16 BC 1752

नमुना 2017

याना पट

L/MV Omnia

प्रकार

Ambulance

WB

1885 R/M

नतप्राप्ती दिनांक

CH NO.: MA3EYB1501690390

VEN NO.: F83TN 4900383

RVP NO.:

Valid:

TAX: 3112117

VC: 2311118

PUC:

PT.:

पर्यावरणकर

H0880641

RS.: 1600/- 617723/16.00/20 25/11/17

CF Valid: 24/01/19

RAJESH AHUJA
Inspector of M.V's (Gr-I)
R.T.O.

सचिव

चेतना सेवा संस्था, जातुर
जामखेड, ता.जामखेड, जि.अ. नगर

PRINCIPAL

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING

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245

#158. Auth: MH-16 FORM NO. 38 (See rule 62 (1))

FC H0660641

Certificate of fitness (Applicable in the case of Transport Vehicles only)

Vehicle No.:

MH-16BC-1752

is Certified as complying with the provisions of Chapter (VII) of the Motor Vehicles Act, 1988 and rules made thereunder. The certificate will expire on

Valid From:

25-Jan-2017 To 24-Jan-2019

Next Inspection Due:

26-Dec-2018 To 24-Jan-2019

Chassis No.: MASEVB1S01690390

Meter No.: N.A.

Engine No.: FBRIN4900393

Meter Seal No.: N.A.

Dated:

25-Jan-2017

Inspected By: R. R. AHUJA

Signature and designation of inspecting Authority OR Holder of self Authority of the authorised testing station

R.R. AHUJA
28/01/19

RAJESH AHUJA
Inspector of MVs (Govt)
RTO

[Signature]

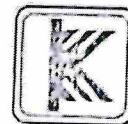
PRINCIPAL

DR. PALLAVI S. SURYAWANSHI

COLLEGE OF NURSING

A/P. Sakat, Tal. Jamkhed Dist. A'Nagar





Kankariya
AUTOMOBILES PVT LTD

AN ISO 9002 COMPANY

(Authorized Maruti Dealer)

Nagar-Manmad Road, Savadi, Ahmednagar-414 003

Tel. : (0241) 2424819, 2426497, Fax : 241703

e-mail : kankariya.ahd.srv1@marutidealers.com

M/S. INDIRA HOSPITAL		Invoice No.	23252696	Delivery Dealer	11500 A501
PROP-SUHAS BIBHEESHANRAO SURYAWANSHI		Date	21 JAN 2017	Booking Dealer	A501
A/P-BUS STAND, TAL-JAMKHED		Booking Dt	06-Jan-17		
DIST- AHMEDNAGAR		HYP:	NO HPA		
PARTICULARS			AMOUNT (DR)	AMOUNT (CR)	
1) Price of one MARUTI OMNI AMBULANCE- Petrol driven fuel efficient vehicle bearing			272524.00		
Chassis No.	Engine No.	Colour			
1690390	4900383	SUPERIOR WHITE			
2) VAT Tax 13.5%			36791.00		
3) Total Price (1) + (2)			309315.00		
4) Amount held as initial deposit (MUL booking)					
5) Amount accrued as interest on the initial deposit (MUL booking)					
6) 'C' from booking Amt. Received on () 6.1 Receipt No:					
7) Amount accrued as interest on 'C' from payment @ % p.a. From date of payment till date of invoice less 7 days.					
8) Tax deducted at source @ %					
9) Balance Amt. To be collected / to be paid					
10) Service / PDI / Petrol Charges				309315.00	
11) INVOICE TOTAL:			309315.00	309315.00	
Registration No: 27620001159V			C.S.T. NO. 27620001159C		
Received R 309,315.00			W.E.F. 01.04.05		
By Cheque no./ Draft no. / cash as full and final settlement of the transaction at the time of delivery. I/We hereby certify that, my/our Registration Certificate under the Maharashtra Value Added Tax Act, 2002, is in force on the date on which, the sale of the goods specified in this Tax Invoice, is made by me/us and the transaction of sale covered by this Tax Invoice has been effected by me/us and it shall be accounted for in the turnover of sales while filing of return and the due tax, if any, payable on the sale has been paid or shall be paid.					
(Subject to Ahmednagar jurisdiction).					
Signature of DSE			For Kankariya Automobiles P.Ltd (A501) Authorized Signatory		
Signature of customer					

PRINCIPAL
DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar

CERTIFICATE CUM POLICY SCHEDULE (FORM 51 OF THE CENTRAL MOTOR VEHICLES RULES, 1989)			
Policy Type	Packing Policy (Ambulance)	Proposal No. & Date	X749/587/22-10-2017
Policy No. & Type	3510101166100560216	Period of Insurance	21-10-2017 PM 2:30pm to 21-10-2018
Policy Issued On	23-10-2017 10:00:00	Vehicle Identification No.	MA3EVD111809000000
Insured Name	M/S Indira Hospital	Geographical Area	
Insured Address	A/P. SUGAS BODHESHANRAO SURYAWANSHI H'S STAND, TAL. JAMKHED, AHMEDNAGAR-436005, Maharashtra		
INSURED MOTOR VEHICLE DETAILS			
Make	Maruti	INSURED DECLARED VALUE (IDV) (in Rs.)	
Model & Variant	Omni Ambulance/MARUTI OMNI MPI AMBULANCE BSIV	Vehicle	293849
Registration No.		Non Electrical Accessories	0
Year of Manufacture	2016	Electrical Accessories	0
Engine- Chassis No.	4906793 - 1600100	CNO- LPG Kit	0
Cubic Capacity	798	Total IDV	293849
Seating Capacity	2		
Type of Body	Saloon		
RTO Location	AHMEDNAGAR		
Schedule of Premium Amount in Rs.			
OWN DAMAGE SECTION (A)		LIABILITY SECTION (B)	
Vehicle	3147	Basic Third Party Liability	5822
Excess Accessories	0	Third Party Liability for Bi-fuel Kit	0
Non-Excess Accessories	0	Compulsory PA Cover Premium	0
Kit (IMT-21)	0	PA Cover for Paid Driver of Rs 1200000 each (IMT-10)	120
Extra Premium towards Inbuilt CNG/LPG	NA	Legal Liability (WCI) in Driver (IMT-22)	40
Basic Premium	3147	Legal Liability to Employees (IMT-29)	0
Geographical Area Extn. (IMT-1)	NA	Legal Liability to Passengers (IMT-46)	0
Lamp, Tyres etc (IMT-23)	472	Driving Traction Loading On TP Premium (60%)	NA
Directing Traction Loading On OD Premium (60%)	NA	Net Liability Premium (B)	4052
Sub-Total Additions	472	Total Premium (A+B)	8554
Deductibles		Service Tax @ 14%	1197
Voluntary Deductibles (IMT-22A)	0	Swathi Bharat Cess @ 0.01%	43
Anti-Theft Device (IMT-19)	0	Krishna Kalpan Cess @ 0.50%	43
AAI Membership (IMT-8)	0	Gross Premium Paid	9836
No Claim Bonus	0	Note	
Discount for vehicles designed for handicapped	NA		
Sub-Total Deductibles	0		
Add - On Coverages	0		
NH Depreciation	0		
Engine Protect	0		
Wiper Protect Add On	0		
Net own Damage Premium (A)	472		
Nominee Details:		Age	
Nominee Name		Relation	
Payment Method	Cheque No./Transaction No.	Bank Name	Amount
Auto Debit	16714214	HSBC BANK LTD	9836
Financier Type	Not Financed	Financier Name	NA
POS Name	NA	POS ID	NA
Financier Branch	NA	POS PAN No/Author No	NA
Limitations as to use: Use only for social domestic and pleasure purposes and for the insured's business. The Policy does not cover the use for (1) Hire or reward (2) Carriage of goods (other than samples or personal baggage) (3) Organized racing (4) Race making (5) Speed testing (6) Reliability trials (7) Any purpose in connection with motor trade. Driver's Clause: Any person including the insured, provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle & that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. Limit of Liability Clause: Under section II-1 (i) of the policy-Death or bodily injury. Such amount as is necessary to meet the requirements of the motor vehicle act 1988. Under section II-1 (ii) of the policy-Damage to third party property is Rs 7.5 Lacks P.A. Cover under section III for Owner-Driver is Rs 2.0 Lacks. No claim bonus: The insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the preceding year(s), as per the following table: Year 20%, Preceding two consecutive years 24%, Preceding three consecutive years 28%, Preceding four consecutive years 32%, Preceding five consecutive years 36%, of NCB on OD Premium. No claim bonus only be allowed provided the policy is renewed within 90 days of the expiry date of the previous policy. Important Notice: The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the company by way of under (terms appearing in the certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For legal interpretation, English version will hold good. 17 We hereby certify that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of chapter X and chapter XI of M.V. Act, 1988. For National Insurance Company Limited Authorized Signatory			



सचिव
चेतना सेवा संस्था, लातूर
जामखेड, ता. जामखेड, जि. अ. नगर

GOVT. OF MAHARASHTRA



Public Health Department

(PRE-CONCEPTION AND PRE-NATAL DIAGNOSTIC TECHNIQUES
(PROHIBITION OF SEX SELECTION) ACT, 2003)

SCHEDULE III

CERTIFICATE OF REGISTRATION

1. In exercise of powers conferred under Sec. 19 (1) of Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority

CIVIL SURGEON, AHMEDNAGAR hereby grants registration to the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic* named below purposes of carrying out Genetic Counselling Pre-natal Diagnostic Procedures*/Pre-natal Diagnostic Tests as defined in the aforesaid Act for a period of five years ending on 12/11/2028

2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention there of shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years.

A. Name and address of the Genetic Counselling Centre*/Genetic Laboratory*/Genetic Clinic*.

Indira Hospital, khade Nagar, New Bus Stand, Jamkhed.

App^y:- Dr. Subhas B. Suryawanshi, MB, DCH.

B. Name of Applicant for registration Radio./Sonolo.
1) Dr. Pallavi S. Suryawanshi, MB, DGO.
2) Dr. Vaibhav Tandale, MB, DMRE (every Thur. 7pm to 9pm) (24 hrs.)

C. Pre-natal diagnostic procedures approved for (Genetic Clinic)

- ✓ (i) Ultrasound (ii) Amniocentesis machine:-
(iii) Chorionic villi biopsy (iv) Foetascopy 1) Wipro GE, Logiq V5 R-2
(v) Foetal skin or organ biopsy (vi) Cordocentesis S/N. 616861 WXO.
✓ (vii) Any other (specify) 2D.ECHO 2) Simens, Sonoline, G-2

D. Pre-natal diagnostic tests approved (for Genetic Laboratory)

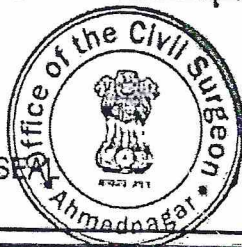
- (i) Chromosomal Studies (ii) Biochemical studies S/N. JA 04135.
(iii) Molecular studies

3. Model and make of equipments being used

4. Registration No. allotted ANR-304

5. Period of validity of Registration 5 yrs. From 13/12/2023 To 12/12/2028

Date : 29/11/2023 SEA



Signature, name and designation
Dr. Pallavi S. Suryawanshi
Principal
General Hospital, Ahmednagar

DR. PALLAVI S. SURYAWANSHI
COLLEGE OF NURSING
A/P. Sakat, Tal. Jamkhed Dist. A'Nagar